

|                                                                                    |  |                          |  |                           |  |                            |  |                             |  |
|------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>319279</b>                                                         |  | LOT NO.<br><b>L-1586</b> |  | MAP REFERENCE<br><b>C</b> |  | LATITUDE<br><b>57 24 N</b> |  | LONGITUDE<br><b>21 34 E</b> |  |
| COUNTRY<br><b>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</b> |  |                          |  |                           |  |                            |  |                             |  |
| AREA NO.<br><b>35 MN</b>                                                           |  | SUBJECT<br><b>3CU</b>    |  | SUBJECT                   |  | SUBJECT                    |  | SUBJECT                     |  |
| VENT                                                                               |  | PIL                      |  | T-4                       |  | 3                          |  | CL A                        |  |
| \$                                                                                 |  | MINES                    |  | SWEEPER                   |  | ,                          |  | PEND A                      |  |
| NT                                                                                 |  | #                        |  | 647                       |  |                            |  |                             |  |
| DATE OF PHOTO                                                                      |  |                          |  |                           |  |                            |  |                             |  |
| MAR 58                                                                             |  | 4                        |  | 2                         |  | B                          |  | 1                           |  |
| CLASSIFICATION<br><b>SECRET</b>                                                    |  |                          |  |                           |  |                            |  |                             |  |
| CAPTIONED BY<br><b>DR</b>                                                          |  |                          |  |                           |  |                            |  |                             |  |

|                                                                                                                |                   |                    |                     |                      |              |                                                                          |         |         |
|----------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------------|----------------------|--------------|--------------------------------------------------------------------------|---------|---------|
| PHOTO NO.<br>319280                                                                                            | LOT NO.<br>L-1586 | MAP REFERENCE<br>C | LATITUDE<br>57 24 N | LONGITUDE<br>21 34 E |              |                                                                          |         |         |
| COUNTRY: <u>USA</u> Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                           |                   |                    |                     |                      |              |                                                                          |         |         |
| AREA NO.<br>35 MN                                                                                              | SUBJECT<br>3 CU   | SUBJECT            | SUBJECT             | SUBJECT              | SUBJECT      | SUBJECT                                                                  | SUBJECT | SUBJECT |
| V E N T                                                                                                        | 5 \$              | P I L              | 10                  | T - 3                | 15           | 0 1                                                                      | C L A   | 20      |
| \$ \$                                                                                                          | 25                | M I N E S          | 30                  | W E E P E R          | 35           | P E N D                                                                  | 40      |         |
| A N T                                                                                                          | 45                | # 6 5 6            | 50                  |                      |              |                                                                          |         |         |
| <div style="text-align: right;">25X1A</div>                                                                    |                   |                    |                     |                      |              |                                                                          |         |         |
| DATE OF PHOTO                                                                                                  |                   | TYPE               | QUALITY             | CLASS                | NO. OF CARDS | <div style="background-color: black; width: 100px; height: 20px;"></div> |         |         |
| MAR 58                                                                                                         |                   | 4                  | 2                   | B                    | 1            |                                                                          |         |         |
| CLASSIFICATION<br>Sec/NOFORN/CONT. CONTROL                                                                     |                   |                    |                     | CAPTIONED BY<br>JRU  |              |                                                                          |         |         |
| FORM NO. 1 Jun 56 17 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                   |                    |                     |                      |              |                                                                          |         |         |

|                                                                  |   |         |   |               |    |          |   |           |    |
|------------------------------------------------------------------|---|---------|---|---------------|----|----------|---|-----------|----|
| PHOTO NO.                                                        |   | LOT NO. |   | MAP REFERENCE |    | LATITUDE |   | LONGITUDE |    |
| 319281                                                           |   | L-1086  |   | C             |    | 57 24 N  |   | 21 34 E   |    |
| COUNTRY                                                          |   |         |   |               |    |          |   |           |    |
| USA                                                              |   |         |   |               |    |          |   |           |    |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |         |   |               |    |          |   |           |    |
| AREA NO.                                                         |   | SUBJECT |   | SUBJECT       |    | SUBJECT  |   | SUBJECT   |    |
| 35 MN                                                            |   | 3CW     |   |               |    |          |   |           |    |
| V                                                                | E | N       | T | 5             | \$ | P        | I | L         | \$ |
| 10                                                               |   |         |   |               |    | 3        | H | C         | A  |
| 15                                                               |   |         |   |               |    |          |   |           |    |
| 20                                                               |   |         |   |               |    |          |   |           |    |
| 25                                                               |   |         |   |               |    |          |   |           |    |
| 30                                                               |   |         |   |               |    |          |   |           |    |
| 35                                                               |   |         |   |               |    |          |   |           |    |
| 40                                                               |   |         |   |               |    |          |   |           |    |
| 45                                                               |   |         |   |               |    |          |   |           |    |
| 50                                                               |   |         |   |               |    |          |   |           |    |
| SUB = SUBMARINE                                                  |   |         |   |               |    |          |   |           |    |
| DATE OF PHOTO                                                    |   |         |   |               |    |          |   |           |    |
| MAR 58                                                           |   |         |   |               |    |          |   |           |    |
| TYPE                                                             |   |         |   |               |    |          |   |           |    |
| 4                                                                |   |         |   |               |    |          |   |           |    |
| QUALITY                                                          |   |         |   |               |    |          |   |           |    |
| 3                                                                |   |         |   |               |    |          |   |           |    |
| CLASS                                                            |   |         |   |               |    |          |   |           |    |
| B                                                                |   |         |   |               |    |          |   |           |    |
| NO. OF CARDS                                                     |   |         |   |               |    |          |   |           |    |
| 1                                                                |   |         |   |               |    |          |   |           |    |
| 25X1A                                                            |   |         |   |               |    |          |   |           |    |
| CLASSIFICATION                                                   |   |         |   |               |    |          |   |           |    |
| Sec/NOFORN/Cont Control                                          |   |         |   |               |    |          |   |           |    |
| CAPTIONED BY                                                     |   |         |   |               |    |          |   |           |    |
| DU                                                               |   |         |   |               |    |          |   |           |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|---------|--------|--|---------------|---|--|----------|---------|--|-----------|---------|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                    | 319282 |  | LOT NO. | L-1586 |  | MAP REFERENCE | C |  | LATITUDE | 57 24 N |  | LONGITUDE | 21 34 E |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                      | USA    |  |         |        |  |               |   |  |          |         |  |           |         |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                                                                                                                                                                                                                                                                                                                                             |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35MN   |  | SUBJECT | 3CU    |  | SUBJECT       |   |  | SUBJECT  |         |  | SUBJECT   |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>V E N T</span> <span>S P I K S</span> <span>T - 3</span> <span>O I</span> <span>C L A</span> </div> <div style="display: flex; justify-content: space-between;"> <span>\$ \$</span> <span>M I N E S</span> <span>W E E P E R</span> <span>P E N D</span> </div> <div style="display: flex; justify-content: space-between;"> <span>A N T</span> <span>6 5 7</span> </div> |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>MAR 58</span> <span>4</span> <span>2</span> <span>B</span> <span>1</span> </div>                                                                                                       |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>SECRET/NOFORN/CONF. CONTROL</span> <span>DR</span> </div>                                                                                                                                                                                       |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174</span> <span>USE PREVIOUS EDITIONS</span> </div>                                                                                                                                                                                                                                                                                                             |        |  |         |        |  |               |   |  |          |         |  |           |         |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                                                                                                                                                                                                                                                                                                                                             |        |  |         |        |  |               |   |  |          |         |  |           |         |  |

| PHOTO NO. | 319283                                                                | LOT NO.     | L-970 A | MAP REFERENCE | C       | LATITUDE      | 48° 45' N | LONGITUDE | 44° 25' E |
|-----------|-----------------------------------------------------------------------|-------------|---------|---------------|---------|---------------|-----------|-----------|-----------|
| COUNTRY   | USSR Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |             |         |               |         |               |           |           |           |
| AREA NO   | SUBJECT                                                               | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT   | SUBJECT   |
| 428N      | CON                                                                   |             |         |               |         |               |           |           |           |
| S T A L   | 5                                                                     | I N G R A D | 10      |               |         | S E A M E N S | 20        |           |           |
| C L U B   | 25                                                                    | [B L D G]   | 30      |               |         |               | 35        |           | 40        |
|           | 45                                                                    |             | 50      |               |         |               |           |           |           |

| DATE OF PHOTO      | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH                          |
|--------------------|------|---------|-----------------|--------------|-----------------------------------------------|
| / /                | 4    | 3       | 4               | 1            | SOVIET UNION, No 96, 1st [EPIF-15 TOP CENTER] |
| CLASSIFICATION ORO |      |         | CAPTIONED BY PU |              |                                               |

FORM NO. 1 Jun 56

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |         |                                                                  |                 |  |               |   |   |              |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------------------------------------------------------------------|-----------------|--|---------------|---|---|--------------|--------------------|--|--------------|--------|--|---------------|--------|--|------|---|--|---------|---|--|-------|---|--|--------------|---|--|----------------|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                           | 319285 |         | LOT NO.                                                          | L-1408          |  | MAP REFERENCE | C |   | LATITUDE     | 2307N              |  | LONGITUDE    | 11315E |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHINA  |         | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                 |  |               |   |   |              |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                             | 981L   |         | SUBJECT                                                          | C34             |  | SUBJECT       |   |   | SUBJECT      |                    |  | SUBJECT      |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| CANTON                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | OVERSEA |                                                                  | B U I L D I N G |  | CHINESE       |   | V |              | ON HSIENKIEH ROAD. |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| L L A G E                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |         |                                                                  |                 |  |               |   |   |              |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| <div style="text-align: right;">25X1A</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td colspan="2">Nov 57</td> <td>TYPE</td> <td colspan="2">3</td> <td>QUALITY</td> <td colspan="2">1</td> <td>CLASS</td> <td colspan="2">✓</td> <td>NO. OF CARDS</td> <td colspan="2">1</td> </tr> <tr> <td colspan="9">CLASSIFICATION</td> <td colspan="6">CAPTIONED BY</td> </tr> <tr> <td colspan="9">000</td> <td colspan="6">JEC</td> </tr> </table> |        |         |                                                                  |                 |  |               |   |   |              |                    |  |              |        |  | DATE OF PHOTO | Nov 57 |  | TYPE | 3 |  | QUALITY | 1 |  | CLASS | ✓ |  | NO. OF CARDS | 1 |  | CLASSIFICATION |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  | 000 |  |  |  |  |  |  |  |  | JEC |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nov 57 |         | TYPE                                                             | 3               |  | QUALITY       | 1 |   | CLASS        | ✓                  |  | NO. OF CARDS | 1      |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |         |                                                                  |                 |  |               |   |   | CAPTIONED BY |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| 000                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |         |                                                                  |                 |  |               |   |   | JEC          |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |
| FORM NO. 1<br>1 Jun 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                                                                                                                                                                                                                                                                                                                          |        |         |                                                                  |                 |  |               |   |   |              |                    |  |              |        |  |               |        |  |      |   |  |         |   |  |       |   |  |              |   |  |                |  |  |  |  |  |  |  |  |              |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |

|                                                                                                                                 |        |  |         |        |  |               |   |  |          |              |  |           |        |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------|--|---------|--------|--|---------------|---|--|----------|--------------|--|-----------|--------|--|
| PHOTO NO.                                                                                                                       | 319286 |  | LOT NO. | L-1408 |  | MAP REFERENCE | P |  | LATITUDE | 2327N        |  | LONGITUDE | 11315E |  |
| COUNTRY                                                                                                                         | CHINA  |  |         |        |  |               |   |  |          |              |  |           |        |  |
| AREA NO.                                                                                                                        | 981 L  |  | SUBJECT | C34    |  | SUBJECT       |   |  | SUBJECT  |              |  | SUBJECT   |        |  |
| C A M T O N      B U I L D I N G S      0 F<br>Q U E R S E A S      C H I N E S E      U I<br>L L A G E      70N HSIENKIEH ROAD |        |  |         |        |  |               |   |  |          |              |  |           |        |  |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      25X1A                                                    |        |  |         |        |  |               |   |  |          |              |  |           |        |  |
| Nov      57      3      1      4      1                                                                                         |        |  |         |        |  |               |   |  |          |              |  |           |        |  |
| CLASSIFICATION                                                                                                                  |        |  |         |        |  |               |   |  |          | CAPTIONED BY |  |           |        |  |
| 000                                                                                                                             |        |  |         |        |  |               |   |  |          | TEC          |  |           |        |  |
| FORM NO. 1 Jun 56      Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                         |        |  |         |        |  |               |   |  |          |              |  |           |        |  |



|                                                                                             |             |                |         |                 |                    |                |         |                  |         |
|---------------------------------------------------------------------------------------------|-------------|----------------|---------|-----------------|--------------------|----------------|---------|------------------|---------|
| PHOTO NO. 310287                                                                            |             | LOT NO. L-1408 |         | MAP REFERENCE C |                    | LATITUDE 2507N |         | LONGITUDE 11315E |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY CHINA KWANGTUNG |             |                |         |                 |                    |                |         |                  |         |
| AREA NO. 981 L                                                                              | SUBJECT C34 | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT            | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| C                                                                                           | A           | M              | T       | O               | M                  | B              | U       | I                | L       |
| Q                                                                                           | V           | E              | R       | E               | A                  | C              | H       | I                | N       |
| L                                                                                           | L           | A              | G       | E               |                    |                |         |                  |         |
|                                                                                             |             |                |         |                 | DON HSIENKIEH ROAD |                |         |                  |         |
| DATE OF PHOTO NOV 5 7<br>TYPE 3<br>QUALITY 1<br>CLASS 4<br>NO. OF CARDS 1                   |             |                |         |                 |                    |                |         |                  |         |
| CLASSIFICATION DUO                                                                          |             |                |         |                 | CAPTIONED BY TEC   |                |         |                  |         |
| FORM NO. 1 Jun 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0       |             |                |         |                 |                    |                |         |                  |         |

|                                                                  |                          |                           |                            |                              |
|------------------------------------------------------------------|--------------------------|---------------------------|----------------------------|------------------------------|
| PHOTO NO.<br><b>310288</b>                                       | LOT NO.<br><b>1-1458</b> | MAP REFERENCE<br><b>B</b> | LATITUDE<br><b>23 27 N</b> | LONGITUDE<br><b>113 35 E</b> |
| COUNTRY<br><b>CHINA</b>                                          |                          |                           |                            |                              |
| AREA NO.<br><b>981 L</b>                                         | SUBJECT<br><b>C34</b>    | SUBJECT<br><b>AMI</b>     | SUBJECT<br><b>BU</b>       | SUBJECT<br><b>1</b>          |
| <b>CANTON</b>                                                    | <b>5</b>                 | <b>10</b>                 | <b>15</b>                  | <b>20</b>                    |
| <b>25</b>                                                        | <b>30</b>                | <b>35</b>                 | <b>40</b>                  | <b>45</b>                    |
| <b>LAKE. ANTENNA. IN FOREGROUND.</b><br><b>ON HSIENKIEH ROAD</b> |                          |                           |                            |                              |
| DATE OF PHOTO<br><b>Nov 57</b>                                   | TYPE<br><b>3</b>         | QUALITY<br><b>1</b>       | CLASS<br><b>4</b>          | NO. OF CARDS<br><b>2</b>     |
| CLASSIFICATION<br><b>TOP SECRET</b>                              |                          |                           | CAPTIONED BY<br><b>TEC</b> |                              |

25X1A

|         |  |         |  |           |  |          |  |                                |  |
|---------|--|---------|--|-----------|--|----------|--|--------------------------------|--|
| AREA NO |  | LOT NO. |  | REFERENCE |  | LATITUDE |  | SUBJECT                        |  |
| 481     |  | 1       |  | 65/09/10  |  | 2307N    |  | CIA-RDP78-05867A000200750033-0 |  |
| CHINA   |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  | SUBJECT                        |  |
| CANTON  |  | C34     |  | ANTENNA   |  | ENH      |  | ROAD                           |  |
| D       |  | H       |  | S         |  | I        |  | E                              |  |
| O       |  | N       |  | H         |  | S        |  | I                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| R       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  | H         |  | S        |  | I                              |  |
| S       |  | E       |  | N         |  | H        |  | S                              |  |
| E       |  | N       |  |           |  |          |  |                                |  |

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Approved For Release 1999/09/16

|                                  |             |                                 |                  |
|----------------------------------|-------------|---------------------------------|------------------|
| PHOTO NO. 319286                 |             | APPROVED FOR RELEASE 1999/09/10 |                  |
| COUNTRY                          | CHINA       | MAP REFERENCE                   | LATITUDE 2307N   |
| AREA NO. 981L                    | SUBJECT A61 | PROVINCE                        | LONGITUDE 11315E |
| CANTON                           | SUBJECT AMD | CITY                            |                  |
| 1MBER                            | SUBJECT     | SUBJECT                         |                  |
| 1DE                              | SUBJECT     | SUBJECT                         |                  |
| ROAD                             | SUBJECT     | SUBJECT                         |                  |
| HSIENKIEH                        | SUBJECT     | SUBJECT                         |                  |
| EAST OF OVERSEAS CHINESE VILLAGE |             |                                 |                  |
| DATE OF PHOTO                    |             | TYPE                            | QUALITY          |
| Nov 57                           |             | 3                               | 1                |
| CLASSIFICATION                   |             | CLASS                           | NO. OF CARDS     |
| DUO                              |             | 4                               | 3                |
| FORM NO. 174                     |             | CAPTIONED BY                    |                  |
| USE PREVIOUS EDITIONS            |             | JEC                             |                  |
| PHOTO ANALYSIS REPORT            |             |                                 |                  |
| 1999/09/10                       |             |                                 |                  |
| RDP78-05867A000200750033-0       |             |                                 |                  |
| GPO: 918791                      |             |                                 |                  |

|                                                                                              |  |                            |  |                                                                         |  |                              |  |                                |  |
|----------------------------------------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------------|--|------------------------------|--|--------------------------------|--|
| PHOTO NO.<br><b>319291</b>                                                                   |  | LOT NO.<br><b>L-1408</b>   |  | MAP REFERENCE<br><b>C</b>                                               |  | LATITUDE<br><b>13° 17' N</b> |  | LONGITUDE<br><b>103° 15' E</b> |  |
| COUNTRY<br><b>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</b>           |  |                            |  |                                                                         |  |                              |  |                                |  |
| AREA NO.<br><b>481 L</b>                                                                     |  | SUBJECT<br><b>AKU</b>      |  | SUBJECT<br><b>AMD</b>                                                   |  | SUBJECT<br><b>C34</b>        |  | SUBJECT<br><b>QUANG TRUNG</b>  |  |
| <b>CANTON</b>                                                                                |  | <b>H</b>                   |  | <b>10</b>                                                               |  | <b>15</b>                    |  | <b>20</b>                      |  |
| <b>A D</b>                                                                                   |  | <b>E A S T</b>             |  | <b>O F</b>                                                              |  | <b>O V E R</b>               |  | <b>35</b>                      |  |
| <b>H I N E</b>                                                                               |  | <b>45</b>                  |  | <b>[V I L L</b>                                                         |  | <b>50</b>                    |  | <b>40</b>                      |  |
| <b>→ VILLAGE.</b>                                                                            |  |                            |  |                                                                         |  |                              |  |                                |  |
|                                                                                              |  |                            |  |                                                                         |  |                              |  |                                |  |
|                                                                                              |  |                            |  |                                                                         |  |                              |  |                                |  |
|                                                                                              |  |                            |  |                                                                         |  |                              |  |                                |  |
|                                                                                              |  |                            |  |                                                                         |  |                              |  |                                |  |
| DATE OF PHOTO<br><b>Nov</b>                                                                  |  | TYPE<br><b>573</b>         |  | QUALITY<br><b>1</b>                                                     |  | CLASS<br><b>4</b>            |  | NO. OF CARDS<br><b>03</b>      |  |
| CLASSIFICATION<br><b>000</b>                                                                 |  | CAPTIONED BY<br><b>JEC</b> |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |                              |  |                                |  |
| FORM NO. 174<br>1 Jan 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                            |  |                                                                         |  |                              |  |                                |  |

|                                                                  |        |      |         |         |   |               |     |              |          |            |   |           |            |   |   |
|------------------------------------------------------------------|--------|------|---------|---------|---|---------------|-----|--------------|----------|------------|---|-----------|------------|---|---|
| PHOTO NO.                                                        | 319292 |      | LOT NO. | 1-1408  |   | MAP REFERENCE |     |              | LATITUDE | 23° 27' N  |   | LONGITUDE | 113° 15' E |   |   |
| COUNTRY                                                          | CHINA  |      |         |         |   |               |     |              |          |            |   |           |            |   |   |
| AREA NO.                                                         | 481 L  |      | SUBJECT | AMI     |   | SUBJECT       | C2G |              | SUBJECT  | KWANG TUNG |   | SUBJECT   |            |   |   |
| C                                                                |        | A    | N       | T       | O | M             | U   |              | N        | I          | D | E         | N          | T | I |
| B                                                                |        | U    | I       | L       | D | I             | N   | G            | A        |            | N | D         | A          | T | E |
| P                                                                |        | O    | L       | E       | S |               |     |              |          |            |   |           |            |   |   |
| NEAR ENTRANCE OF YUEHHSIU PARK.                                  |        |      |         |         |   |               |     |              |          |            |   |           |            |   |   |
| DATE OF PHOTO                                                    |        | TYPE |         | QUALITY |   | CLASS         |     | NO. OF CARDS |          | 25X1A      |   |           |            |   |   |
| Nov                                                              |        | 57   |         | 3       |   | 1             |     | 2            |          | [REDACTED] |   |           |            |   |   |
| CLASSIFICATION                                                   |        |      |         |         |   | CAPTIONED BY  |     |              |          |            |   |           |            |   |   |
| 000                                                              |        |      |         |         |   | JEC           |     |              |          |            |   |           |            |   |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |        |      |         |         |   |               |     |              |          |            |   |           |            |   |   |

|                                                                                         |        |  |         |        |  |               |     |  |          |         |  |           |           |  |
|-----------------------------------------------------------------------------------------|--------|--|---------|--------|--|---------------|-----|--|----------|---------|--|-----------|-----------|--|
| PHOTO NO.                                                                               | 319293 |  | LOT NO. | 1-1408 |  | MAP REFERENCE | P   |  | LATITUDE | 23 27 N |  | LONGITUDE | 113 65 E  |  |
| COUNTRY                                                                                 | CHINA  |  |         |        |  |               |     |  |          |         |  |           |           |  |
| AREA NO.                                                                                | 481 L  |  | SUBJECT | AM1    |  | SUBJECT       | C2G |  | SUBJECT  | C62     |  | SUBJECT   | KWANGTUNG |  |
| A A N T O N U N I D E N T I F I E D<br>B U I L D I N G A N D A N T E N N A<br>P O L E S |        |  |         |        |  |               |     |  |          |         |  |           |           |  |
| ↓ NEAR ENTRANCE OF YUEHHSIO PARK                                                        |        |  |         |        |  |               |     |  |          |         |  |           |           |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A<br>Nov 57 3 1 4 3                   |        |  |         |        |  |               |     |  |          |         |  |           |           |  |
| CLASSIFICATION DUO CAPTIONED BY JEC                                                     |        |  |         |        |  |               |     |  |          |         |  |           |           |  |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0      |        |  |         |        |  |               |     |  |          |         |  |           |           |  |

|           |        |         |        |               |     |          |           |           |            |
|-----------|--------|---------|--------|---------------|-----|----------|-----------|-----------|------------|
| PHOTO NO. | 319294 | LOT NO. | 1-1608 | MAP REFERENCE | B   | LATITUDE | 23° 27' N | LONGITUDE | 113° 15' E |
| COUNTRY   | CHINA  |         |        |               |     |          |           |           |            |
| AREA NO.  | 481 L  | SUBJECT | CIC    | SUBJECT       | 280 | SUBJECT  | CUS       | SUBJECT   | KWANGTUNG  |
| CANTON    |        | MUSEUM  |        | FROM          |     | ENTRANCE |           |           |            |
| PARK      |        | OF      |        | YUEHHSI       |     | 20       |           |           |            |

↓ MILITARY TRUCK WITH NUMBER WU (062)

5-27-30, ON TAIL GATE.

279

25X1A

|                |     |   |   |   |   |              |     |              |   |
|----------------|-----|---|---|---|---|--------------|-----|--------------|---|
| DATE OF PHOTO  | Nov | 5 | 7 | 3 | 1 | CLASS        | 4   | NO. OF CARDS | 3 |
| CLASSIFICATION | DUO |   |   |   |   | CAPTIONED BY | JEC |              |   |



|                   |                                                                  |         |         |         |     |               |     |         |             |         |   |              |          |         |
|-------------------|------------------------------------------------------------------|---------|---------|---------|-----|---------------|-----|---------|-------------|---------|---|--------------|----------|---------|
| PHOTO NO.         | 319295                                                           |         | LOT NO. | 1-1408  |     | MAP REFERENCE |     |         | LATITUDE    | 23 27 N |   | LONGITUDE    | 103 15 E |         |
| COUNTRY           | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |         |         |     |               |     |         |             |         |   |              |          |         |
|                   | CHINA                                                            |         |         |         |     |               |     |         |             |         |   |              |          |         |
| AREA NO.          | 981 L                                                            | SUBJECT | CIC     | SUBJECT | CYS | SUBJECT       | C16 | SUBJECT | QUANG TRUNG | SUBJECT |   | SUBJECT      |          | SUBJECT |
|                   | C                                                                | A       | M       | T       | O   | N             | M   | U       | S           | E       | U | M            | F        | R       |
|                   | R                                                                | O       | A       | D       | I   | N             | Y   | U       | E           | H       | H | S            | I        | U       |
|                   | K                                                                | L       | O       | O       | K   | I             | N   | G       | [N]         |         |   |              |          |         |
|                   | NORTH.                                                           |         |         |         |     |               |     |         |             |         |   |              |          |         |
|                   | Yueh-hsiu shan public security office, 1st fl                    |         |         |         |     |               |     |         |             |         |   |              |          |         |
|                   |                                                                  |         |         |         |     |               |     |         |             |         |   |              |          |         |
|                   |                                                                  |         |         |         |     |               |     |         |             |         |   |              |          |         |
| DATE OF PHOTO     | Nov 57                                                           |         | TYPE    | 3       |     | QUALITY       | 1   |         | CLASS       | 4       |   | NO. OF CARDS | 23       |         |
| CLASSIFICATION    | OUD                                                              |         |         |         |     |               |     |         |             |         |   |              |          |         |
|                   | JFC                                                              |         |         |         |     |               |     |         |             |         |   |              |          |         |
| FORM NO. 1 Jun 58 | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |         |         |     |               |     |         |             |         |   |              |          |         |

|                                                                                          |                       |                          |                               |                            |          |                            |          |                                                                                               |          |
|------------------------------------------------------------------------------------------|-----------------------|--------------------------|-------------------------------|----------------------------|----------|----------------------------|----------|-----------------------------------------------------------------------------------------------|----------|
| PHOTO NO.<br><b>319296</b>                                                               |                       | LOT NO.<br><b>1-1408</b> |                               | MAP REFERENCE<br><b>B</b>  |          | LATITUDE<br><b>23 27 N</b> |          | LONGITUDE<br><b>113 15 E</b>                                                                  |          |
| COUNTRY <b>CHINA</b><br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                       |                          |                               |                            |          |                            |          |                                                                                               |          |
| AREA NO.<br><b>881 L</b>                                                                 | SUBJECT<br><b>D11</b> | SUBJECT<br><b>C48</b>    | SUBJECT<br><b>QUANG TRUNG</b> | SUBJECT                    | SUBJECT  | SUBJECT                    | SUBJECT  | SUBJECT                                                                                       | SUBJECT  |
| <b>C</b>                                                                                 | <b>A</b>              | <b>M</b>                 | <b>T</b>                      | <b>O</b>                   | <b>N</b> | <b>A</b>                   | <b>R</b> | <b>E</b>                                                                                      | <b>A</b> |
| <b>M</b>                                                                                 | <b>U</b>              | <b>S</b>                 | <b>E</b>                      | <b>U</b>                   | <b>M</b> | <b>I</b>                   | <b>N</b> | <b>Y</b>                                                                                      | <b>U</b> |
| <b>P</b>                                                                                 | <b>A</b>              | <b>R</b>                 | <b>K</b>                      |                            |          |                            |          |                                                                                               |          |
| DATE OF PHOTO<br><b>Nov 57</b>                                                           |                       |                          |                               |                            |          |                            |          |                                                                                               |          |
| TYPE<br><b>3</b>                                                                         |                       | QUALITY<br><b>1</b>      |                               | CLASS.<br><b>4</b>         |          | NO. OF CARDS<br><b>02</b>  |          | 25X1A<br> |          |
| CLASSIFICATION<br><b>DUO</b>                                                             |                       |                          |                               | CAPTIONED BY<br><b>TEC</b> |          |                            |          |                                                                                               |          |
| FORM NO. 1<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0           |                       |                          |                               |                            |          |                            |          |                                                                                               |          |

|                                                                                                         |  |                          |  |                            |  |                            |  |                              |  |
|---------------------------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------|--|----------------------------|--|------------------------------|--|
| PHOTO NO.<br><b>319297</b>                                                                              |  | LOT NO.<br><b>1-1408</b> |  | MAP REFERENCE<br><b>C</b>  |  | LATITUDE<br><b>23 07 N</b> |  | LONGITUDE<br><b>113 15 E</b> |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY <b>CHINA</b>                |  |                          |  |                            |  |                            |  |                              |  |
| AREA NO.<br><b>981 L</b>                                                                                |  | SUBJECT<br><b>CIC</b>    |  | SUBJECT<br><b>C16</b>      |  | SUBJECT<br><b>C48</b>      |  | SUBJECT<br><b>C18</b>        |  |
| <b>C</b>                                                                                                |  | <b>A</b>                 |  | <b>M</b>                   |  | <b>U</b>                   |  | <b>F</b>                     |  |
| <b>R</b>                                                                                                |  | <b>O</b>                 |  | <b>Y</b>                   |  | <b>E</b>                   |  | <b>P</b>                     |  |
| <b>A</b>                                                                                                |  | <b>I</b>                 |  | <b>H</b>                   |  | <b>S</b>                   |  | <b>A</b>                     |  |
| <b>D</b>                                                                                                |  | <b>N</b>                 |  | <b>H</b>                   |  | <b>I</b>                   |  | <b>R</b>                     |  |
| <b>K</b>                                                                                                |  |                          |  |                            |  |                            |  |                              |  |
| Yueh-hsiu park. Yueh-hsiu-shan public security office, left. Museum, center building. Dispensary, right |  |                          |  |                            |  |                            |  |                              |  |
| DATE OF PHOTO                                                                                           |  | TYPE                     |  | QUALITY                    |  | CLASS                      |  | NO. OF CARDS                 |  |
| <b>Nov 5 7</b>                                                                                          |  | <b>3</b>                 |  | <b>1</b>                   |  | <b>7</b>                   |  | <b>4</b>                     |  |
| CLASSIFICATION<br><b>OUO</b>                                                                            |  |                          |  | CAPTIONED BY<br><b>TEC</b> |  |                            |  |                              |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>FORM NO. 1 Jun 56                   |  |                          |  |                            |  |                            |  |                              |  |

|                                                                  |  |                         |  |                                 |  |                       |  |                          |  |
|------------------------------------------------------------------|--|-------------------------|--|---------------------------------|--|-----------------------|--|--------------------------|--|
| PHOTO NO. <b>AP0098</b>                                          |  | LOT NO. <b>4100</b>     |  | MAP REFERENCE                   |  | LATITUDE <b>2307N</b> |  | LONGITUDE <b>11315E</b>  |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                         |  |                                 |  |                       |  |                          |  |
| COUNTRY <b>CHINA</b>                                             |  | SUBJECT <b>21J</b>      |  | SUBJECT <b>DIB</b>              |  | SUBJECT <b>C48</b>    |  | SUBJECT <b>KWANGTUNG</b> |  |
| AREA NO. <b>481L</b>                                             |  | SUBJECT <b>21J</b>      |  | SUBJECT <b>DIB</b>              |  | SUBJECT <b>C48</b>    |  | SUBJECT <b>KWANGTUNG</b> |  |
| C N M T C N                                                      |  | A N T I A I             |  | R C R A F T                     |  | G U N P O S I T I O N |  | Y U E                    |  |
| H H \$ I U                                                       |  | P A R K                 |  | LOOKING EAST FROM SWIMMING POOL |  |                       |  |                          |  |
| DATE OF PHOTO                                                    |  | TYPE                    |  | QUALITY                         |  | CLASS                 |  | NO. OF CARDS             |  |
| Nov 57                                                           |  | 3                       |  | 1                               |  | 4                     |  | 3                        |  |
| CLASSIFICATION <b>DUO</b>                                        |  | CAPTIONED BY <b>TEC</b> |  |                                 |  |                       |  |                          |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                         |  |                                 |  |                       |  |                          |  |
| FORM NO. 1 Jun 56                                                |  | 174                     |  | ANALYSIS REPORT                 |  | 25X1A                 |  | GPD 918791               |  |

|                                                                  |  |                   |  |               |  |                |  |                  |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|----------------|--|------------------|--|
| PHOTO NO. 319209                                                 |  | LOT NO. 1-4408    |  | MAP REFERENCE |  | LATITUDE 2307N |  | LONGITUDE 11315E |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                   |  |               |  |                |  |                  |  |
| COUNTRY CHINA                                                    |  | SUBJECT KWANGTUNG |  | SUBJECT       |  | SUBJECT        |  | SUBJECT          |  |
| AREA NO. 481L                                                    |  | SUBJECT 21J       |  | SUBJECT C48   |  | SUBJECT DIB    |  | SUBJECT          |  |
| CANTON                                                           |  | ANT               |  | AI            |  | RC             |  | RAFT             |  |
| GUN                                                              |  | PO                |  | T             |  | IN             |  | YUE              |  |
| HH                                                               |  | U                 |  | PARK          |  |                |  |                  |  |
| LOOKING EAST FROM SWIMMING POOL                                  |  |                   |  |               |  |                |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS          |  | NO. OF CARDS     |  |
| Nov 57                                                           |  | 3                 |  | 1             |  | 4              |  | 8                |  |
| CLASSIFICATION                                                   |  | DUO               |  | CAPTIONED BY  |  | JEC            |  | 25X1A            |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                   |  |               |  |                |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |               |  |                |  |                  |  |

|                                                                                    |  |                            |  |                                                                         |  |                            |  |                             |  |
|------------------------------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>319300</b>                                                         |  | LOT NO.<br><b>L-1408</b>   |  | MAP REFERENCE<br><b>C</b>                                               |  | LATITUDE<br><b>23 27 N</b> |  | LONGITUDE<br><b>6 24</b>    |  |
| COUNTRY<br><b>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</b> |  |                            |  |                                                                         |  |                            |  |                             |  |
| AREA NO.<br><b>481 L</b>                                                           |  | SUBJECT<br><b>21 J</b>     |  | SUBJECT<br><b>C48</b>                                                   |  | SUBJECT<br><b>D1 B</b>     |  | SUBJECT<br><b>10</b>        |  |
| SUBJECT<br><b>C</b>                                                                |  | SUBJECT<br><b>A</b>        |  | SUBJECT<br><b>N</b>                                                     |  | SUBJECT<br><b>T</b>        |  | SUBJECT<br><b>I</b>         |  |
| SUBJECT<br><b>A</b>                                                                |  | SUBJECT<br><b>N</b>        |  | SUBJECT<br><b>T</b>                                                     |  | SUBJECT<br><b>I</b>        |  | SUBJECT<br><b>A</b>         |  |
| SUBJECT<br><b>G</b>                                                                |  | SUBJECT<br><b>U</b>        |  | SUBJECT<br><b>N</b>                                                     |  | SUBJECT<br><b>P</b>        |  | SUBJECT<br><b>O</b>         |  |
| SUBJECT<br><b>H</b>                                                                |  | SUBJECT<br><b>H</b>        |  | SUBJECT<br><b>S</b>                                                     |  | SUBJECT<br><b>I</b>        |  | SUBJECT<br><b>U</b>         |  |
| SUBJECT<br><b>45</b>                                                               |  | SUBJECT<br><b>P</b>        |  | SUBJECT<br><b>A</b>                                                     |  | SUBJECT<br><b>R</b>        |  | SUBJECT<br><b>30</b>        |  |
| <p><i>Looking east from swimming pool.</i></p>                                     |  |                            |  |                                                                         |  |                            |  |                             |  |
| DATE OF PHOTO<br><b>Nov</b>                                                        |  | TYPE<br><b>57</b>          |  | QUALITY<br><b>3</b>                                                     |  | CLASS<br><b>1</b>          |  | NO. OF CARDS<br><b>CL 3</b> |  |
| CLASSIFICATION<br><b>DUO</b>                                                       |  | CAPTIONED BY<br><b>TEC</b> |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |                            |  |                             |  |

PHOTO NO. 319301 LOT NO. L 1408 MAP REFERENCE C LATITUDE 23 27 N LONGITUDE 101 54 E

COUNTRY CHINA Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

AREA NO 481 L SUBJECT C/C SUBJECT C2C SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Q A N T S O M P A N O R A M A O F 20

A R E A 25 N O F 30 S T A D I U M 35 I N 40

Y U E H 45 H S I U P A R K. MUSEUM, CENTER OF

PHOTO, MUSEUM OFFICE, WHITE BUILDING ON LEFT.

Part 1 of 4 Part PANORAMA 25X1A

DATE OF PHOTO: NOV 5 7 3 1 4 2

CLASSIFICATION OVO CAPTIONED BY SEC

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

|                            |                                                                           |      |         |                 |  |               |  |               |          |                      |  |           |  |  |
|----------------------------|---------------------------------------------------------------------------|------|---------|-----------------|--|---------------|--|---------------|----------|----------------------|--|-----------|--|--|
| PHOTO NO.                  | 319302                                                                    |      | LOT NO. |                 |  | MAP REFERENCE |  |               | LATITUDE |                      |  | LONGITUDE |  |  |
| COUNTRY                    | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>CHINA |      |         |                 |  |               |  |               |          |                      |  |           |  |  |
| AREA NO.                   | 481 L                                                                     |      | SUBJECT | C2C             |  | SUBJECT       |  |               | SUBJECT  | KWANGTUNG            |  | SUBJECT   |  |  |
| C A M E R A                |                                                                           |      |         | P A N O R A M A |  |               |  | O F           |          |                      |  |           |  |  |
| A R E A                    |                                                                           |      |         | D E             |  |               |  | S T A D I U M |          |                      |  | I N       |  |  |
| Y U E H H S I U            |                                                                           |      |         | P K             |  |               |  | P A R K.      |          |                      |  |           |  |  |
| PART 2 OF 4 PART PANORAMA. |                                                                           |      |         |                 |  |               |  |               |          |                      |  |           |  |  |
| DATE OF PHOTO              |                                                                           | TYPE |         | QUALITY         |  | CLASS         |  | NO. OF CARDS  |          | SOFT COPY PHOTOGRAPH |  |           |  |  |
| NOV 57                     |                                                                           | 3    |         | 1               |  | 4             |  | 1             |          | [REDACTED]           |  |           |  |  |
| CLASSIFICATION             |                                                                           |      |         |                 |  | CAPTIONED BY  |  |               |          |                      |  |           |  |  |
| DUO                        |                                                                           |      |         |                 |  | JEC           |  |               |          |                      |  |           |  |  |



|                                                                  |             |                |                 |               |              |                      |         |                    |         |
|------------------------------------------------------------------|-------------|----------------|-----------------|---------------|--------------|----------------------|---------|--------------------|---------|
| PHOTO NO. 319303                                                 |             | LOT NO. 1-4408 |                 | MAP REFERENCE |              | LATITUDE 23 27 N     |         | LONGITUDE 113 15 E |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |             |                |                 |               |              |                      |         |                    |         |
| COUNTRY CHINA                                                    |             | KWANGTUNG      |                 |               |              |                      |         |                    |         |
| AREA NO. 981 L                                                   | SUBJECT C2C | SUBJECT C34    | SUBJECT         | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT |
| C A M T O N                                                      |             |                | P A N O R A M A |               |              |                      |         |                    |         |
| A R E A                                                          | N           | O F            | \$ T A D        |               |              |                      |         |                    |         |
| Y U E H H S I U                                                  |             |                | P K             |               |              |                      |         |                    |         |
| PARK.                                                            |             |                |                 |               |              |                      |         |                    |         |
| PART 3 OF 4 PART PANORAMA-25X11A                                 |             |                |                 |               |              |                      |         |                    |         |
| DATE OF PHOTO                                                    |             | TYPE           | QUALITY         | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                    |         |
| Nov 57                                                           |             | 3              | 1               | CL            | 02           | [REDACTED]           |         |                    |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY   |                 |               |              |                      |         |                    |         |
| 040                                                              |             | TEC            |                 |               |              |                      |         |                    |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |             |                |                 |               |              |                      |         |                    |         |

|                                                                                                   |        |      |         |         |  |               |     |              |          |                   |  |           |          |  |
|---------------------------------------------------------------------------------------------------|--------|------|---------|---------|--|---------------|-----|--------------|----------|-------------------|--|-----------|----------|--|
| PHOTO NO.                                                                                         | 319304 |      | LOT NO. | 1-1408  |  | MAP REFERENCE | 9   |              | LATITUDE | 23 27 4           |  | LONGITUDE | 103 15 5 |  |
| COUNTRY                                                                                           | CHINA  |      |         |         |  |               |     |              |          |                   |  |           |          |  |
| AREA NO.                                                                                          | 981 L  |      | SUBJECT | C2C     |  | SUBJECT       | C62 |              | SUBJECT  |                   |  | SUBJECT   |          |  |
| C A N T O N (P A N O R A M A O F<br>A R E A N O F E T A D I U M T N<br>Y U E H A S I U [P K] PARK |        |      |         |         |  |               |     |              |          |                   |  |           |          |  |
| PART 4 - OF 4 PART PANORAMA 25X41A                                                                |        |      |         |         |  |               |     |              |          |                   |  |           |          |  |
| DATE OF PHOTO                                                                                     |        | TYPE |         | QUALITY |  | CLASS         |     | NO. OF CARDS |          | NO. OF PHOTOGRAPH |  |           |          |  |
| Nov                                                                                               |        | 57   |         | 3       |  | 1             |     | 4 12         |          | [REDACTED]        |  |           |          |  |
| CLASSIFICATION                                                                                    |        |      |         |         |  |               |     | CAPTIONED BY |          |                   |  |           |          |  |
| 0110                                                                                              |        |      |         |         |  |               |     | TEC          |          |                   |  |           |          |  |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                |        |      |         |         |  |               |     |              |          |                   |  |           |          |  |

|                                                                             |                                                                           |  |         |                      |  |               |     |           |          |  |  |           |  |  |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|--|---------|----------------------|--|---------------|-----|-----------|----------|--|--|-----------|--|--|
| PHOTO NO.                                                                   | 319305                                                                    |  | LOT NO. |                      |  | MAP REFERENCE |     |           | LATITUDE |  |  | LONGITUDE |  |  |
| COUNTRY                                                                     | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>CHINA |  |         |                      |  |               |     |           |          |  |  |           |  |  |
| AREA NO.                                                                    | 481 L                                                                     |  | SUBJECT | <del>CHINA</del> ATC |  | SUBJECT       | CB2 |           | SUBJECT  |  |  | SUBJECT   |  |  |
| C O N T O N                                                                 |                                                                           |  |         | L O O K I N G        |  |               |     | S W A     |          |  |  |           |  |  |
| T C H U N G S H A N                                                         |                                                                           |  |         | M E M O R I A L      |  |               |     | T O W E R |          |  |  |           |  |  |
| WATER TOWER AT RIGHT.                                                       |                                                                           |  |         |                      |  |               |     |           |          |  |  |           |  |  |
| DATE OF PHOTO: NOV 57 TYPE: 3 QUALITY: 1 CLASS: cf NO. OF CARDS: 2          |                                                                           |  |         |                      |  |               |     |           |          |  |  |           |  |  |
| CLASSIFICATION: DUO CAPTIONED BY: TFC                                       |                                                                           |  |         |                      |  |               |     |           |          |  |  |           |  |  |
| FORM NO. 1 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                           |  |         |                      |  |               |     |           |          |  |  |           |  |  |

|                                                                                 |  |                        |  |                         |  |                       |  |                         |  |
|---------------------------------------------------------------------------------|--|------------------------|--|-------------------------|--|-----------------------|--|-------------------------|--|
| PHOTO NO. <b>319306</b>                                                         |  | LOT NO. <b>L-1408</b>  |  | MAP REFERENCE <b>C</b>  |  | LATITUDE <b>2307N</b> |  | LONGITUDE <b>11355E</b> |  |
| COUNTRY <b>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</b> |  |                        |  |                         |  |                       |  |                         |  |
| AREA NO. <b>#81 L</b>                                                           |  | SUBJECT <b>ASC C62</b> |  | SUBJECT                 |  | SUBJECT               |  | SUBJECT                 |  |
| <b>Q A N T O N</b>                                                              |  | <b>L O O K I N G</b>   |  | <b>\$ W</b>             |  | <b>A</b>              |  |                         |  |
| <b>T W A T E R</b>                                                              |  | <b>T O W E R</b>       |  | <b>F R O M</b>          |  | <b>M</b>              |  |                         |  |
| <b>U S E U M</b>                                                                |  |                        |  |                         |  |                       |  |                         |  |
| ↓ <b>IN YUEHHSIU PARK.</b>                                                      |  |                        |  |                         |  |                       |  |                         |  |
|                                                                                 |  |                        |  |                         |  |                       |  |                         |  |
|                                                                                 |  |                        |  |                         |  |                       |  |                         |  |
|                                                                                 |  |                        |  |                         |  |                       |  |                         |  |
| <b>25X1A</b>                                                                    |  |                        |  |                         |  |                       |  |                         |  |
| DATE OF PHOTO. <b>Nov</b>                                                       |  | TYPE <b>3</b>          |  | QUALITY <b>1</b>        |  | CLASS <b>4</b>        |  | NO. OF CARDS <b>#2</b>  |  |
| <b>000</b>                                                                      |  |                        |  |                         |  |                       |  |                         |  |
| CLASSIFICATION                                                                  |  |                        |  | CAPTIONED BY <b>JEC</b> |  |                       |  |                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |  |                                                 |        |  |               |     |  |          |       |  |              |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|-------------------------------------------------|--------|--|---------------|-----|--|----------|-------|--|--------------|--------|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 319307                                                           |  | LOT NO.                                         | L-1408 |  | MAP REFERENCE | C   |  | LATITUDE | 3307N |  | LONGITUDE    | 11355E |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                                                 |        |  |               |     |  |          |       |  |              |        |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 881K                                                             |  | SUBJECT                                         | C46    |  | SUBJECT       | C2C |  | SUBJECT  |       |  | SUBJECT      |        |  |
| <p> <span>Q</span> <span>A</span> <span>N</span> <span>T</span> <span>S</span> <span>O</span> <span>N</span> <span>L</span> <span>O</span> <span>K</span> <span>I</span> <span>N</span> <span>G</span> <span>\$</span> <span>F</span> <span>R</span><br/> <span>O</span> <span>M</span> <span>C</span> <span>H</span> <span>U</span> <span>N</span> <span>G</span> <span>\$</span> <span>H</span> <span>A</span> <span>N</span> <span>M</span> <span>E</span> <span>M</span> <span>O</span> <span>R</span> <span>I</span> <span>A</span><br/> <span>L</span> <span>T</span> <span>O</span> <span>W</span> <span>E</span> <span>R</span> </p> |                                                                  |  |                                                 |        |  |               |     |  |          |       |  |              |        |  |
| <p>             ↓ TO CHUNG\$HAN MEMORIAL HALL.           </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |  |                                                 |        |  |               |     |  |          |       |  |              |        |  |
| <p>             25X1A           </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |  |                                                 |        |  |               |     |  |          |       |  |              |        |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nov 57                                                           |  | TYPE                                            | 3      |  | QUALITY       | 1   |  | CLASS    | Cf    |  | NO. OF CARDS | P2     |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 000                                                              |  | <p>             CAPTIONED BY JEC           </p> |        |  |               |     |  |          |       |  |              |        |  |

|                                                                          |  |              |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 319308                                                         |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |              |  |               |  |          |  |              |  |
| AREA NO. CHINA                                                           |  | SUBJECT C16  |  | SUBJECT C62   |  | SUBJECT  |  | SUBJECT      |  |
| 481 L                                                                    |  | 3            |  | 10            |  | 15       |  | 20           |  |
| CANTON                                                                   |  | NEW          |  | PROVINCIAL    |  | BLD      |  | G            |  |
| UNDER                                                                    |  | CONSTRUCTION |  | BUILDING      |  |          |  |              |  |
| CONSTRUCTION FROM CAUNG SHAN MEMORIAL TOWER                              |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                            |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| NOV 57                                                                   |  | 3            |  | 1             |  | 4        |  | 62           |  |
| CLASSIFICATION                                                           |  | CAPTIONED BY |  |               |  |          |  |              |  |

|                            |        |  |               |        |         |               |       |  |              |        |  |           |            |  |
|----------------------------|--------|--|---------------|--------|---------|---------------|-------|--|--------------|--------|--|-----------|------------|--|
| PHOTO NO.                  | 319309 |  | LOT NO.       | L-1408 |         | MAP REFERENCE | C     |  | LATITUDE     | 2307 N |  | LONGITUDE | 113 15 E 4 |  |
| COUNTRY                    | CHINA  |  |               |        |         |               |       |  |              |        |  |           |            |  |
| AREA NO.                   | 981L   |  | SUBJECT       | AJC    |         | SUBJECT       | (62   |  | SUBJECT      |        |  | SUBJECT   |            |  |
| C A N T O N                |        |  | L O O K I N G |        |         | U             |       |  | F R          |        |  |           |            |  |
| O M C H U N G S H A N      |        |  | M E M O R I A |        |         | L T O W E R   |       |  |              |        |  |           |            |  |
| WATER TOWER IN FOREGROUND. |        |  |               |        |         |               |       |  |              |        |  |           |            |  |
| 25X1A                      |        |  |               |        |         |               |       |  |              |        |  |           |            |  |
| DATE OF PHOTO              |        |  | TYPE          |        | QUALITY |               | CLASS |  | NO. OF CARDS |        |  |           |            |  |
| Nov 57                     |        |  | 3             |        | 1       |               | 4     |  | 2            |        |  |           |            |  |
| CLASSIFICATION             |        |  |               |        |         | CAPTIONED BY  |       |  |              |        |  |           |            |  |
| 000                        |        |  |               |        |         | JEC           |       |  |              |        |  |           |            |  |
| FORM NO. 174 1 Jan 56      |        |  |               |        |         |               |       |  |              |        |  |           |            |  |

[illegible]



|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
|------------------------------------|--------------------|---------|--------|-----------------|----------------|-----------------|-----------------|---------------------|---------------------|
| PHOTO NO.                          | 319311             | LOT NO. | L-1408 | MAP REFERENCE   | C              | LATITUDE        | 2307 N          | LONGITUDE           | 113 15 E            |
| COUNTRY                            | CHINA<br>KWANGTUNG |         |        |                 |                |                 |                 |                     |                     |
| AREA NO                            | 981L               | SUBJECT | C2C    | SUBJECT         | D33            | SUBJECT         |                 | SUBJECT             |                     |
| C                                  | A                  | N       | T      | <sup>5</sup> O  | <sup>5</sup> N | L               | <sup>10</sup> O | <sup>10</sup> O     | K I N <sup>15</sup> |
| Y                                  | M                  | N       | A      | <sup>25</sup> S | I U M,         | <sup>30</sup> N | E X T           | <sup>35</sup> T O   | S I <sup>40</sup> N |
| O                                  | -                  | S       | O      | <sup>45</sup> V | I E T          | <sup>50</sup> H | A L L,          | FROM ISLAND IN LAKE |                     |
|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
|                                    |                    |         |        |                 |                |                 |                 |                     |                     |
| DATE OF PHOTO                      |                    |         | TYPE   | QUALITY         | CLASS          | NO. OF CARDS    |                 | 25X1A               |                     |
| Nov 57                             |                    |         | 3      | 1               | 4              | 2               |                 |                     |                     |
| CLASSIFICATION                     |                    |         |        |                 | CAPTIONED BY   |                 |                 |                     |                     |
| 000                                |                    |         |        |                 | JEC            |                 |                 |                     |                     |
| FORM NO. 174 USE PREVIOUS EDITIONS |                    |         |        |                 |                |                 |                 |                     |                     |

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|---------------------------|--|------------------------------------------------------------------|--|--------------|--|--------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                 |  | 319312                                                           |  | LOT NO.      |  | L-1403 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY                   |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |              |  |        |  |               |  |          |  |           |  |
| AREA NO.                  |  | 121L                                                             |  | SUBJECT      |  | D11    |  | SUBJECT       |  | D33      |  | SUBJECT   |  |
| CAN T O N                 |  | A R E A                                                          |  | N E          |  | O F    |  | 20            |  | 30       |  | 40        |  |
| 1 N O -                   |  | 25                                                               |  | 30           |  | 35     |  | 40            |  | 45       |  | 50        |  |
|                           |  | 45                                                               |  | 50           |  |        |  |               |  |          |  |           |  |
| FROM ISLAND IN LAKE.      |  |                                                                  |  |              |  |        |  |               |  |          |  |           |  |
| PART 1 OF 2 PART PANORAMA |  |                                                                  |  |              |  |        |  |               |  |          |  |           |  |
| DATE OF PHOTO             |  | TYPE                                                             |  | QUALITY      |  | CLASS  |  | NO. OF CARDS  |  | SC       |  | 5X1A      |  |
| Nov 57                    |  |                                                                  |  |              |  | 4      |  | 2             |  |          |  |           |  |
| CLASSIFICATION            |  | 0000                                                             |  | CAPTIONED BY |  | SEC    |  |               |  |          |  |           |  |

|                            |                                                                                     |      |         |         |   |               |     |              |          |        |   |           |          |   |
|----------------------------|-------------------------------------------------------------------------------------|------|---------|---------|---|---------------|-----|--------------|----------|--------|---|-----------|----------|---|
| PHOTO NO.                  | 319313                                                                              |      | LOT NO. | L-1408  |   | MAP REFERENCE | C   |              | LATITUDE | 2307 N |   | LONGITUDE | 113 15 E |   |
| COUNTRY                    | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>CHINA KWANGTUNG |      |         |         |   |               |     |              |          |        |   |           |          |   |
| AREA NO                    | 981 L                                                                               |      | SUBJECT | D11     |   | SUBJECT       | D33 |              | SUBJECT  |        |   | SUBJECT   |          |   |
| C                          | A                                                                                   | N    | T       | O       | N |               | A   | R            | E        | A      | N | E         | O        | F |
| 1                          | N                                                                                   | O    | -       | S       | O | V             | I   | E            | H        | A      | L | L         |          |   |
|                            |                                                                                     |      |         |         |   |               |     |              |          |        |   |           |          |   |
| TAKEN FROM ISLAND IN LAKE. |                                                                                     |      |         |         |   |               |     |              |          |        |   |           |          |   |
| PART 2 OF 2 PART PANORAMA  |                                                                                     |      |         |         |   |               |     |              |          |        |   |           |          |   |
| DATE OF PHOTO              |                                                                                     | TYPE |         | QUALITY |   | CLASS         |     | NO. OF CARDS |          | 25X1A  |   |           |          |   |
| NOV 57                     |                                                                                     | 3    |         | 1       |   | 4             |     | 2            |          |        |   |           |          |   |
| CLASSIFICATION             |                                                                                     |      |         |         |   | CAPTIONED BY  |     |              |          |        |   |           |          |   |
| 000                        |                                                                                     |      |         |         |   | JEC           |     |              |          |        |   |           |          |   |



|                                                                  |        |  |         |              |       |                   |        |  |           |          |  |
|------------------------------------------------------------------|--------|--|---------|--------------|-------|-------------------|--------|--|-----------|----------|--|
| PHOTO NO.                                                        | 319315 |  | LOT NO. | 2-1406       |       | MAP REFERENCE     | 2307 N |  | LONGITUDE | 113 15 E |  |
| COUNTRY                                                          | CHINA  |  |         |              |       |                   |        |  |           |          |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |        |  |         |              |       |                   |        |  |           |          |  |
| AREA NO.                                                         | 941 A  |  | SUBJECT | D11          |       | SUBJECT           | D33    |  | SUBJECT   | 10       |  |
| CANTON                                                           |        |  | 5       |              |       | 10                |        |  | 15        |          |  |
| 25                                                               |        |  | 30      |              |       | 35                |        |  | 40        |          |  |
| 45                                                               |        |  | 50      |              |       | OVER LOOKING LAKE |        |  |           |          |  |
| IN NORTHWEST DIRECTION                                           |        |  |         |              |       |                   |        |  |           |          |  |
| PART 1 of 2 PART SERIES.                                         |        |  |         |              |       |                   |        |  |           |          |  |
| DATE OF PHOTO                                                    |        |  | TYPE    | QUALITY      | CLASS | NO. OF CARDS      | 25X1A  |  |           |          |  |
| NOV 5 7 3                                                        |        |  | 41      | 4            | 2     | [REDACTED]        |        |  |           |          |  |
| CLASSIFICATION                                                   |        |  |         | CAPTIONED BY |       |                   |        |  |           |          |  |
| 000                                                              |        |  |         | [REDACTED]   |       |                   |        |  |           |          |  |

|                                                                                                        |                                                                                     |             |         |              |  |               |      |              |          |            |  |           |          |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|---------|--------------|--|---------------|------|--------------|----------|------------|--|-----------|----------|--|
| PHOTO NO.                                                                                              | 319316                                                                              |             | LOT NO. | 2-1408       |  | MAP REFERENCE | C    |              | LATITUDE | 2307 N     |  | LONGITUDE | 113 15 E |  |
| COUNTRY                                                                                                | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>CHINA KWANGTUNG |             |         |              |  |               |      |              |          |            |  |           |          |  |
| AREA NO.                                                                                               | 981 L                                                                               |             | SUBJECT | D 11         |  | SUBJECT       | D-33 |              | SUBJECT  |            |  | SUBJECT   |          |  |
| C A N T O N                                                                                            |                                                                                     |             |         | A R E A      |  | N E           |      | O F          |          |            |  |           |          |  |
| 1 N O -                                                                                                |                                                                                     | S D V I E T |         | H A L L      |  |               |      |              |          |            |  |           |          |  |
| 45<br>50<br>COVER LOOKING LAKE IN<br>NORTH WEST DIRECTION.                                             |                                                                                     |             |         |              |  |               |      |              |          |            |  |           |          |  |
| PART 2 of 2 PART SERIES.                                                                               |                                                                                     |             |         |              |  |               |      |              |          |            |  |           |          |  |
| DATE OF PHOTO                                                                                          |                                                                                     | TYPE        |         | QUALITY      |  | CLASS         |      | NO. OF CARDS |          | 25X1A      |  |           |          |  |
| NOV 57                                                                                                 |                                                                                     | 3           |         | 1            |  | 4             |      | 2            |          | [REDACTED] |  |           |          |  |
| CLASSIFICATION                                                                                         |                                                                                     |             |         | CAPTIONED BY |  |               |      |              |          |            |  |           |          |  |
| 000                                                                                                    |                                                                                     |             |         | JEC          |  |               |      |              |          |            |  |           |          |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                                     |             |         |              |  |               |      |              |          |            |  |           |          |  |

[illegible]

|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------|--|------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. <b>319318</b>                                                                                       |  | LOT NO. <b>L-1605</b> |  | MAP REFERENCE <b>C</b> |  | LATITUDE <b>44 50N</b> |  | LONGITUDE <b>13 50E</b> |  |
| COUNTRY <b>YUGOSLAVIA</b> <b>HRVATSKA</b><br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                       |  |                        |  |                        |  |                         |  |
| AREA NO. <b>280M</b>                                                                                          |  | SUBJECT <b>9D5</b>    |  | SUBJECT <b>ALA</b>     |  | SUBJECT                |  | SUBJECT                 |  |
| <b>P U L A</b>                                                                                                |  | <b>M</b>              |  | <b>L I T A R Y</b>     |  | <b>T R A N</b>         |  | <b>S</b>                |  |
| <b>P O R T</b>                                                                                                |  | <b>P .</b>            |  | <b>B</b>               |  | <b>2 ①</b>             |  | <b>A T</b>              |  |
| <b>Y</b>                                                                                                      |  |                       |  |                        |  |                        |  | <b>OF SCOGLIO</b>       |  |
| <b>OLIVI.</b>                                                                                                 |  |                       |  |                        |  |                        |  |                         |  |
|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
|                                                                                                               |  |                       |  |                        |  |                        |  |                         |  |
| DATE OF PHOTO                                                                                                 |  | TYPE                  |  | QUALITY                |  | CLASS                  |  | NO. OF CARDS            |  |
| <b>25 Oct</b>                                                                                                 |  | <b>57</b>             |  | <b>4</b>               |  | <b>2</b>               |  | <b>B</b>                |  |
| <b>2</b>                                                                                                      |  |                       |  |                        |  |                        |  |                         |  |
| CLASSIFICATION <b>S/Nform/CC</b>                                                                              |  |                       |  | CAPTIONED BY <b>PA</b> |  |                        |  |                         |  |
| FORM NO. <b>174</b> USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                       |  |                        |  |                        |  |                         |  |



|           |                                                                  |               |                 |               |     |               |        |               |        |
|-----------|------------------------------------------------------------------|---------------|-----------------|---------------|-----|---------------|--------|---------------|--------|
| PHOTO NO. | 319319                                                           | LOT NO.       | L-1605          | MAP REFERENCE | C   | LATITUDE      | 44 50N | LONGITUDE     | 13 50E |
| COUNTRY   | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |               |                 |               |     |               |        |               |        |
|           | YUGOSLAVIA HRVATSKA                                              |               |                 |               |     |               |        |               |        |
| AREA NO.  | 280M                                                             | SUBJECT       | ALA AL3         | SUBJECT       |     | SUBJECT       |        | SUBJECT       |        |
|           | P U L A                                                          | <sup>5</sup>  | T A N K E R     | <sup>10</sup> | U C | <sup>15</sup> | A T    | <sup>20</sup> | L      |
|           | L J A N I K                                                      | <sup>25</sup> | S H I P Y A R D | <sup>30</sup> |     | <sup>35</sup> | A N N  | <sup>40</sup> |        |
|           | O T A T E D                                                      | <sup>45</sup> |                 | <sup>50</sup> |     |               |        |               |        |

(A) 19,500 TON TANKER UNDER CONSTRUCTION  
 (B) DETAIL OF LARGE SECTION OF VESSEL  
 MOUNTED ON SLIP.

|                |           |   |   |   |   |              |            |              |   |    |       |
|----------------|-----------|---|---|---|---|--------------|------------|--------------|---|----|-------|
| DATE OF PHOTO  | 25 Oct    | 5 | 7 | 4 | 2 | CLASS        | B          | NO. OF CARDS | 2 | SC | 25X1A |
| CLASSIFICATION | S/Norm/CC |   |   |   |   | CAPTIONED BY | [REDACTED] |              |   |    |       |

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Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

|                |                                                                  |         |        |               |     |          |              |           |          |
|----------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|--------------|-----------|----------|
| PHOTO NO.      | 319320                                                           | LOT NO. | L-1605 | MAP REFERENCE | N15 | LATITUDE | 45 21N       | LONGITUDE | 14 24E ✓ |
| COUNTRY        | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |     |          |              |           |          |
| AREA NO.       | 280M                                                             | SUBJECT | 3CM    | SUBJECT       | 3C① | SUBJECT  | ALA          | SUBJECT   |          |
|                | R                                                                | I       | J      | E             | K   | A        | L            | A         | N        |
|                | T                                                                | #       | A      | -             | 2   | ①        | 4            | A         | T        |
|                | R                                                                | O       | \$     |               |     |          |              | P         | O        |
|                |                                                                  |         |        |               |     |          |              | R         | T        |
|                |                                                                  |         |        |               |     |          |              | O         |          |
|                |                                                                  |         |        |               |     |          |              | B         | A        |
|                |                                                                  |         |        |               |     |          |              |           |          |
|                |                                                                  |         |        |               |     |          |              |           |          |
|                |                                                                  |         |        |               |     |          |              |           |          |
|                |                                                                  |         |        |               |     |          |              |           |          |
|                |                                                                  |         |        |               |     |          |              |           |          |
| DATE OF PHOTO  | 1 Oct                                                            | 5       | 7      | 4             | 1   | B        | 3            | 25X1A     |          |
| CLASSIFICATION | S/Norm/CC                                                        |         |        |               |     |          | CAPTIONED BY |           |          |
|                |                                                                  |         |        |               |     | PAC      |              |           |          |

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|                                                                                                                   |   |         |   |               |   |              |   |              |   |
|-------------------------------------------------------------------------------------------------------------------|---|---------|---|---------------|---|--------------|---|--------------|---|
| PHOTO NO.                                                                                                         |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE     |   | LONGITUDE    |   |
| 319321                                                                                                            |   | L-1605  |   | N15           |   | 45 21N       |   | 16 34E       |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY <del>YUGOSLAVIA</del> <u>HRVATSKA</u> |   |         |   |               |   |              |   |              |   |
| AREA NO.                                                                                                          |   | SUBJECT |   | SUBJECT       |   | SUBJECT      |   | SUBJECT      |   |
| 2BOM                                                                                                              |   | 3CM     |   | 3C0           |   | ALA          |   |              |   |
| R                                                                                                                 | 1 | J       | E | K             | A | L            | A | N            | D |
| T                                                                                                                 | # | A       | - | 2             | ① | 4            | A | T            | P |
| R                                                                                                                 | O | \$      |   |               |   |              |   |              |   |
| DATE OF PHOTO                                                                                                     |   | TYPE    |   | QUALITY       |   | CLASS        |   | NO. OF CARDS |   |
| 1 Oct                                                                                                             |   | 5 7 4   |   | 1             |   | B            |   | 3            |   |
| CLASSIFICATION                                                                                                    |   |         |   |               |   | CAPTIONED BY |   |              |   |
| 5/Morn/CC                                                                                                         |   |         |   |               |   | PAC          |   |              |   |

25X1A

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|           |            |         |        |               |     |          |        |           |        |
|-----------|------------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 319322     | LOT NO. | L-1405 | MAP REFERENCE | N15 | LATITUDE | 45 21N | LONGITUDE | 14 24E |
| COUNTRY   | YUGOSLAVIA |         |        |               |     |          |        |           |        |
| AREA NO   | 280M       | SUBJECT | 3CM    | SUBJECT       | 3CG | SUBJECT  | ALA    | SUBJECT   |        |
|           | R          | I       | J      | E             | K   | A        | N      | A         | V      |
|           | \$         |         | I      | N             | P   | O        | R      | T         | A      |
|           | T          | A       | T      | E             | D   |          |        |           |        |

(A) LANDING CRAFT #D-208 (B) DOUBLE-HULLED LANDING CRAFT WITH NO NUMBER.  
(C) TRIGLAY DESTROYER ESCORT #50.

|                |           |         |              |              |       |
|----------------|-----------|---------|--------------|--------------|-------|
| DATE OF PHOTO  | TYPE      | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Oct 57         | 4         | 2       | B            | 3            |       |
| CLASSIFICATION | S/NFOR/CC |         | CAPTIONED BY | PAK          |       |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

PHOTO NO. 319323 LOT NO. L-1605 MAP REFERENCE N15 LATITUDE 45-21N LONGITUDE 14-24E

COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 YUGOSLAVIA HRVATSKA

AREA NO 280M SUBJECT 3CG ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R I J E K A T R I G L A V D E S T

R O Y E R E B C O R T # 5 ①

45 50

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1 Oct 57 4 1 B 2

CLASSIFICATION S/Norm/CC

CAPTIONED BY PAC

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

[illegible]



|                                    |                                                                  |         |        |               |     |          |        |           |        |
|------------------------------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                          | 319326                                                           | LOT NO. | L-1605 | MAP REFERENCE | N15 | LATITUDE | 43-30N | LONGITUDE | 15-56E |
| COUNTRY                            | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |     |          |        |           |        |
| AREA NO.                           | 280M                                                             | SUBJECT | 998    | SUBJECT       |     | SUBJECT  |        | SUBJECT   |        |
| VE LI KA \$ M O K V I K A \$ K E   |                                                                  |         |        |               |     |          |        |           |        |
| T C H O F C O A \$ T D E F E N C E |                                                                  |         |        |               |     |          |        |           |        |
| \$                                 |                                                                  |         |        |               |     |          |        |           |        |

KEY TO PHOTO \$ #9 + ⑦0 - CIA 319327 + 319328

|                |           |   |   |   |              |     |              |   |       |
|----------------|-----------|---|---|---|--------------|-----|--------------|---|-------|
| DATE OF PHOTO  | 5         | 7 | 0 | 2 | CLASS        | B   | NO. OF CARDS | 1 | 25X1A |
| CLASSIFICATION | S/Norm/CC |   |   |   | CAPTIONED BY | PAC |              |   |       |



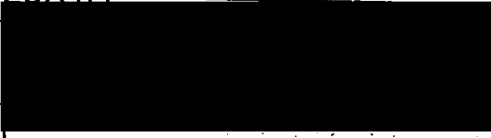
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

|                                     |            |         |        |               |     |          |        |           |        |
|-------------------------------------|------------|---------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                           | 319327     | LOT NO. | L-1605 | MAP REFERENCE | NLS | LATITUDE | 43-30N | LONGITUDE | 15-56E |
| COUNTRY                             | YUGOSLAVIA |         |        |               |     |          |        |           |        |
| AREA NO.                            | 280M       | SUBJECT | 998    | SUBJECT       |     | SUBJECT  |        | SUBJECT   |        |
| V E L I K A \$ M O K V I K A C O A  |            |         |        |               |     |          |        |           |        |
| \$ T A L D E F E N \$ E A N N O T A |            |         |        |               |     |          |        |           |        |
| T E D                               |            |         |        |               |     |          |        |           |        |

(1) FOUR MEDIUM CALIBER GUNS (3) BARRACKS OF COASTAL ARTILLERY. KEYED TO SKETCH CIA 319326.

|                |            |   |   |   |   |              |     |              |   |
|----------------|------------|---|---|---|---|--------------|-----|--------------|---|
| DATE OF PHOTO  | 9 Oct      | 5 | 7 | 4 | 2 | CLASS        | B   | NO. OF CARDS | 1 |
| CLASSIFICATION | S/M/own/CC |   |   |   |   | CAPTIONED BY | PAC |              |   |

25X1A



|                              |                          |                             |                           |                            |
|------------------------------|--------------------------|-----------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>319328</b>   | LOT NO.<br><b>L-1605</b> | MAP REFERENCE<br><b>NIS</b> | LATITUDE<br><b>43 30N</b> | LONGITUDE<br><b>15 56E</b> |
| COUNTRY<br><b>YUGOSLAVIA</b> |                          |                             |                           |                            |
| AREA NO.<br><b>280M</b>      |                          |                             |                           |                            |
| SUBJECT<br><b>998</b>        | SUBJECT                  | SUBJECT                     | SUBJECT                   | SUBJECT                    |
| <b>V E L I K A</b>           | <b>\$ M O K V I K A</b>  | <b>COA</b>                  | <b>20</b>                 |                            |
| <b>\$ T A L</b>              | <b>D E F E N S E</b>     | <b>\$ E \$</b>              | <b>35</b>                 | <b>A N N O T</b>           |
| <b>A T E D</b>               | <b>45</b>                | <b>50</b>                   |                           |                            |

(1) FOUR MEDIUM CALIBER GUNS (2) THREE BUNKERS (3) BARRACKS OF COASTAL ARTILLERY (4) CAVE UNDER CONSTRUCTION (4') GUARD POST. KEYED TO SKETCH CIA 319326

|                                      |                  |                     |                   |                          |                            |
|--------------------------------------|------------------|---------------------|-------------------|--------------------------|----------------------------|
| DATE OF PHOTO<br><b>Oct 57</b>       | TYPE<br><b>4</b> | QUALITY<br><b>2</b> | CLASS<br><b>B</b> | NO. OF CARDS<br><b>1</b> | 25X1A                      |
| CLASSIFICATION<br><b>S/N Horn/CC</b> |                  |                     |                   |                          | CAPTIONED BY<br><b>PAC</b> |

|                                                                             |    |                |                |               |         |          |         |           |         |
|-----------------------------------------------------------------------------|----|----------------|----------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>319329                                                         |    | LOT NO.        |                | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |    |                |                |               |         |          |         |           |         |
| AREA NO.<br>N                                                               |    | SUBJECT<br>3C1 | SUBJECT<br>34G | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| R                                                                           | E  | A              | D              | Y             | I       | N        | G       | T         | O       |
| E                                                                           | \$ | A              | B              | O             | A       | R        | D       | U         | N       |
| N                                                                           | A  | V              | A              | L             | [V      | E        | \$      | \$        | L]      |
|                                                                             |    |                |                |               |         |          |         |           | VESSEL. |

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 5             | 7 | 4    | 2       | 4     | 2            |

CLASSIFICATION: OUC

CAPTIONED BY: [REDACTED]

FORM NO. 1 Jan 56

|                                                                                                                 |        |      |         |         |  |               |  |              |                 |  |  |           |                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|------|---------|---------|--|---------------|--|--------------|-----------------|--|--|-----------|------------------------------------------------------------------|--|
| PHOTO NO.                                                                                                       | 319330 |      | LOT NO. | L-1591  |  | MAP REFERENCE |  |              | LATITUDE        |  |  | LONGITUDE |                                                                  |  |
| COUNTRY                                                                                                         | USSR   |      |         |         |  |               |  |              |                 |  |  |           | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |
| AREA NO.                                                                                                        | N      |      | SUBJECT | IEG     |  | SUBJECT       |  |              | SUBJECT         |  |  | SUBJECT   |                                                                  |  |
| MIG-17                                                                                                          |        |      | FRESCO  |         |  | COVER         |  |              | AN UNIDENTIFIED |  |  | REFE      |                                                                  |  |
| RV01R                                                                                                           |        |      |         |         |  |               |  |              |                 |  |  |           |                                                                  |  |
| <div style="text-align: right;">25X1A</div>                                                                     |        |      |         |         |  |               |  |              |                 |  |  |           |                                                                  |  |
| DATE OF PHOTO                                                                                                   |        | TYPE |         | QUALITY |  | CLASS         |  | NO. OF CARDS |                 |  |  |           |                                                                  |  |
| 5                                                                                                               |        | 4    |         | 2       |  | 4             |  | 1            |                 |  |  |           |                                                                  |  |
| CLASSIFICATION                                                                                                  |        |      |         |         |  | CAPTIONED BY  |  |              |                 |  |  |           |                                                                  |  |
| 000                                                                                                             |        |      |         |         |  | FR            |  |              |                 |  |  |           |                                                                  |  |
| FORM NO. 1 Jun 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>PHOTO ANALYST'S REPORT |        |      |         |         |  |               |  |              |                 |  |  |           |                                                                  |  |

|                                                                                                             |   |                |     |               |              |          |  |           |  |
|-------------------------------------------------------------------------------------------------------------|---|----------------|-----|---------------|--------------|----------|--|-----------|--|
| PHOTO NO. 319331                                                                                            |   | LOT NO. 4-1591 |     | MAP REFERENCE |              | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY USSR                            |   |                |     |               |              |          |  |           |  |
| AREA NO.                                                                                                    | N | SUBJECT        | IEB | SUBJECT       |              | SUBJECT  |  | SUBJECT   |  |
| 1 L - 18                                                                                                    |   | 5              |     | 10            |              | 15       |  | 20        |  |
| G H I                                                                                                       |   | 25             |     | 30            |              | 35       |  | 40        |  |
|                                                                                                             |   | 45             |     | 50            |              |          |  |           |  |
| BEAGLES IN FLI                                                                                              |   |                |     |               |              |          |  |           |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS                                                               |   |                |     |               |              |          |  |           |  |
| 58 4 2 4 1                                                                                                  |   |                |     |               |              |          |  |           |  |
| CLASSIFICATION                                                                                              |   |                |     |               | CAPTIONED BY |          |  |           |  |
| OVD                                                                                                         |   |                |     |               | ER           |          |  |           |  |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>PHOTO ANALYSIS REPORT |   |                |     |               |              |          |  |           |  |

25X1A

GPO 918791

[illegible]

|                                                    |        |      |                   |         |  |               |     |              |               |        |  |           |        |  |
|----------------------------------------------------|--------|------|-------------------|---------|--|---------------|-----|--------------|---------------|--------|--|-----------|--------|--|
| PHOTO NO.                                          | 319333 |      | LOT NO.           | E-1591  |  | MAP REFERENCE | C   |              | LATITUDE      | 59 55N |  | LONGITUDE | 30 45E |  |
| COUNTRY                                            | U35R   |      |                   |         |  |               |     |              |               |        |  |           |        |  |
| AREA NO.                                           | 317N   |      | SUBJECT           | 3CC     |  | SUBJECT       | 3CD |              | SUBJECT       | Q36    |  | SUBJECT   |        |  |
| L E N I N G R A D                                  |        |      | B U E R D L O V S |         |  | K C C A B     |     |              | C R U I S E R |        |  | A N D     |        |  |
| P A T R O L                                        |        |      | L V E B B L       |         |  |               |     |              |               |        |  |           |        |  |
| VESSELS ON Neva River during Navy Day Celebration. |        |      |                   |         |  |               |     |              |               |        |  |           |        |  |
| 25X1A                                              |        |      |                   |         |  |               |     |              |               |        |  |           |        |  |
| DATE OF PHOTO                                      |        | TYPE |                   | QUALITY |  | CLASS         |     | NO. OF CARDS |               |        |  |           |        |  |
| July                                               |        | 5 7  |                   | 4       |  | 2             |     | 4 3          |               |        |  |           |        |  |
| CLASSIFICATION                                     |        |      |                   |         |  |               |     | CAPTIONED BY |               |        |  |           |        |  |
| 000                                                |        |      |                   |         |  |               |     | FR           |               |        |  |           |        |  |

|                                                                                                                     |        |      |         |         |  |               |     |              |          |         |  |           |         |   |  |
|---------------------------------------------------------------------------------------------------------------------|--------|------|---------|---------|--|---------------|-----|--------------|----------|---------|--|-----------|---------|---|--|
| PHOTO NO.                                                                                                           | 319334 |      | LOT NO. | L-1591  |  | MAP REFERENCE | C   |              | LATITUDE | 59 15 N |  | LONGITUDE | 38 15 E |   |  |
| COUNTRY                                                                                                             | USSR   |      |         |         |  |               |     |              |          |         |  |           |         |   |  |
| AREA NO.                                                                                                            | 317N   |      | SUBJECT | 3CC     |  | SUBJECT       | 3CD |              | SUBJECT  | D36     |  | SUBJECT   |         |   |  |
| L                                                                                                                   |        | E    |         | N       |  | I             |     | N            |          | G       |  | R         |         | A |  |
| K                                                                                                                   |        | C    |         | L       |  | A             |     | S            |          | S       |  | C         |         | R |  |
| T                                                                                                                   |        | H    |         | R       |  | E             |     | E            |          | [PC]    |  |           |         |   |  |
| PATROL VESSELS ON Neva River                                                                                        |        |      |         |         |  |               |     |              |          |         |  |           |         |   |  |
| during Navy Day Celebration.                                                                                        |        |      |         |         |  |               |     |              |          |         |  |           |         |   |  |
| DATE OF PHOTO                                                                                                       |        | TYPE |         | QUALITY |  | CLASS         |     | NO. OF CARDS |          | 25X1A   |  |           |         |   |  |
| July                                                                                                                |        | 57   |         | 4       |  | 2             |     | 4            |          | 3       |  |           |         |   |  |
| CLASSIFICATION                                                                                                      |        |      |         | 000     |  |               |     | CAPTIONED BY |          |         |  | FR        |         |   |  |
| FORM NO. 1<br>1 Jan 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>PHOTO ANALYSIS REPORT |        |      |         |         |  |               |     |              |          |         |  |           |         |   |  |



|                              |        |  |              |             |       |               |          |       |           |  |
|------------------------------|--------|--|--------------|-------------|-------|---------------|----------|-------|-----------|--|
| PHOTO NO.                    | 319335 |  | LOT NO.      | C-1591      |       | MAP REFERENCE | LATITUDE |       | LONGITUDE |  |
| COUNTRY                      | USSR   |  |              |             |       |               |          |       |           |  |
| AREA NO.                     | 317N   |  | SUBJECT      | 31L         |       | SUBJECT       | 31P      |       |           |  |
| C E N I N G R A D            |        |  | 10           | A A         |       |               | 15       | G U N |           |  |
| C R E W                      |        |  | 25           | A B O A R D |       |               | 30       | U D   |           |  |
| L V E                        |        |  | 35           | P A T R     |       |               | 40       | O     |           |  |
| during Navy Day Celebration. |        |  |              |             |       |               |          |       |           |  |
| DATE OF PHOTO                |        |  | TYPE         | QUALITY     | CLASS | NO. OF CARDS  |          |       |           |  |
| July 57                      |        |  | 2            | 2           | 4     | 2             |          |       |           |  |
| CLASSIFICATION               |        |  | CAPTIONED BY |             |       |               |          |       |           |  |
| a40                          |        |  | FR           |             |       |               |          |       |           |  |

FORM NO. 174 1 Jun 56

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

PHOTO ANALYSIS REPORT

GPO 918731

|                           |                                                                  |         |        |               |              |          |   |              |   |
|---------------------------|------------------------------------------------------------------|---------|--------|---------------|--------------|----------|---|--------------|---|
| PHOTO NO.                 | 319336                                                           | LOT NO. | L-1591 | MAP REFERENCE |              | LATITUDE |   | LONGITUDE    |   |
| COUNTRY                   | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |              |          |   |              |   |
| AREA NO                   | N                                                                | SUBJECT | 228    | SUBJECT       |              | SUBJECT  |   | SUBJECT      |   |
| TRENCH                    |                                                                  | MORTAR  |        | \$            |              | IN       |   | CO           |   |
| VERIFIED                  |                                                                  | FIRING  |        | PO            |              | \$       |   | 1710         |   |
| NJ                        |                                                                  |         |        |               |              |          |   |              |   |
| (PROBABLY 160MM M-1943'S) |                                                                  |         |        |               |              |          |   |              |   |
| DATE OF PHOTO             | 5                                                                | TYPE    | 4      | QUALITY       | 2            | CLASS    | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION            | OVO                                                              |         |        |               | CAPTIONED BY | FR       |   |              |   |
| FORM NO. 1 Jun 56         | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |              |          |   |              |   |

|                                                                                                    |        |              |        |               |          |           |
|----------------------------------------------------------------------------------------------------|--------|--------------|--------|---------------|----------|-----------|
| PHOTO NO.                                                                                          | 319337 | LOT NO.      | 6-1591 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                   |        |              |        |               |          |           |
| COUNTRY                                                                                            | USSR   | PROVINCE     |        |               |          |           |
| AREA NO                                                                                            | N      | SUBJECT      | 22D    | SUBJECT       | 2JP      |           |
| TANK MEN FIRING PRACTICE                                                                           |        |              |        |               |          |           |
| 1CE                                                                                                |        |              |        |               |          |           |
| Lieutenant instructing crew of heavy mobile equipment on electrified turrets on short stop firing. |        |              |        |               |          |           |
| 25X1A                                                                                              |        |              |        |               |          |           |
| DATE OF PHOTO                                                                                      | 57     | TYPE         | 4      | CLASS         | 2        |           |
| CLASSIFICATION                                                                                     | 006    | CAPTIONED BY | PR     |               |          |           |
| FORM NO. 1 Jun 56                                                                                  |        |              |        |               |          |           |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                   |        |              |        |               |          |           |

PHOTO NO. 319338 LOT NO. 1-159 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY USSR Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

| AREA NO  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| N        | IEB     |            |         |         |         |         |         |         |         |
| 1 L - 18 | 5       | BEAGLE     | 10      | 5       | 13      | PREPAR  | 20      |         |         |
| ING      | 25      | FOR FLIGHT | 30      |         |         |         | 40      |         |         |
|          | 45      |            | 50      |         |         |         |         |         |         |

Bombers

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58            | 4    | 2       | 4     | 1            |

CLASSIFICATION OVO CAPTIONED BY FR

|                                             |        |      |         |              |  |               |          |              |           |    |  |
|---------------------------------------------|--------|------|---------|--------------|--|---------------|----------|--------------|-----------|----|--|
| PHOTO NO.                                   | 319339 |      | LOT NO. | 2-1591       |  | MAP REFERENCE | LATITUDE |              | LONGITUDE |    |  |
| COUNTRY                                     | USSR   |      |         |              |  |               |          |              |           |    |  |
| AREA NO.                                    | N      |      | SUBJECT | IEB          |  | SUBJECT       | SUBJECT  |              | SUBJECT   |    |  |
| 1                                           |        | L-1  |         | 8            |  | BEAGLE        |          | BOMBER       |           | 20 |  |
| 1                                           |        | N    |         | 25           |  | FLIGHT        |          | 35           |           | 40 |  |
|                                             |        |      |         | 45           |  |               |          |              |           |    |  |
| <div style="text-align: right;">25X1A</div> |        |      |         |              |  |               |          |              |           |    |  |
| DATE OF PHOTO                               |        | TYPE |         | QUALITY      |  | CLASS         |          | NO. OF CARDS |           |    |  |
| 57                                          |        | 4    |         | 2            |  | 4             |          | 1            |           |    |  |
| CLASSIFICATION                              |        |      |         | CAPTIONED BY |  |               |          |              |           |    |  |
| 000                                         |        |      |         | FR           |  |               |          |              |           |    |  |

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1 Jun 56

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

PHOTO ANALYSIS REPORT

16-5177-1

|                                                                                                                               |                                                                  |           |           |                       |     |          |  |           |     |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|-----------|-----------------------|-----|----------|--|-----------|-----|
| PHOTO NO.                                                                                                                     | 319340                                                           | LOT NO.   | K4483A    | MAP REFERENCE         |     | LATITUDE |  | LONGITUDE | 612 |
| COUNTRY                                                                                                                       | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |           |           |                       |     |          |  |           |     |
| AREA NO.                                                                                                                      | 3U                                                               | SUBJECT   | AKN       | SUBJECT               | AKM | SUBJECT  |  | SUBJECT   |     |
|                                                                                                                               | R A I L                                                          | R O A D   | B E T     | R A N G O O N         |     |          |  |           |     |
|                                                                                                                               | Q                                                                | P R O M E | C R O S S | I N G                 |     |          |  |           |     |
|                                                                                                                               | A A C K                                                          |           |           |                       |     |          |  |           |     |
| FOR TRAINS TO<br>PULL OFF MAIN LINE WHEN MAKING STOP. SIGNAL<br>CONTROL WIRE IN FG. CATTLE WAGONS AND<br>THIRD CLASS COACHES. |                                                                  |           |           |                       |     |          |  |           |     |
| DATE OF PHOTO                                                                                                                 |                                                                  | TYPE      | QUALITY   | 25X1A                 |     |          |  |           |     |
|                                                                                                                               |                                                                  | 4         | 2         |                       |     |          |  |           |     |
| CLASSIFICATION                                                                                                                |                                                                  |           |           |                       |     |          |  |           |     |
| CONFIDENTIAL                                                                                                                  |                                                                  |           |           |                       |     |          |  |           |     |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                                                            |                                                                  |           |           | PHOTO ANALYSIS REPORT |     |          |  |           |     |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                              |                                                                  |           |           |                       |     |          |  |           |     |

|                                                                                                        |        |         |         |               |     |          |        |           |        |
|--------------------------------------------------------------------------------------------------------|--------|---------|---------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                                                                                              | 319341 | LOT NO. | K 4483A | MAP REFERENCE | C   | LATITUDE | 18 49N | LONGITUDE | 95 13E |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY <u>BUKMA</u> <u>PEGU</u>   |        |         |         |               |     |          |        |           |        |
| AREA NO.                                                                                               | 734    | SUBJECT | AKN     | SUBJECT       | AKR | SUBJECT  |        | SUBJECT   |        |
| P                                                                                                      | R      | O       | M       | E             | R   | A        | I      | L         | R      |
| T                                                                                                      | A      | B       | L       | E             | D   | E        | L      | U         | X      |
| A                                                                                                      | G      | E       |         |               |     |          |        |           |        |
| INSPECTION<br>25X1A                                                                                    |        |         |         |               |     |          |        |           |        |
| DATE OF PHOTO                                                                                          |        | TYPE    |         | QUALITY       |     |          |        |           |        |
|                                                                                                        |        | 4       |         | 2             |     |          |        |           |        |
| CLASSIFICATION<br>CONFIDENTIAL                                                                         |        |         |         |               |     |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |        |         |         |               |     |          |        |           |        |

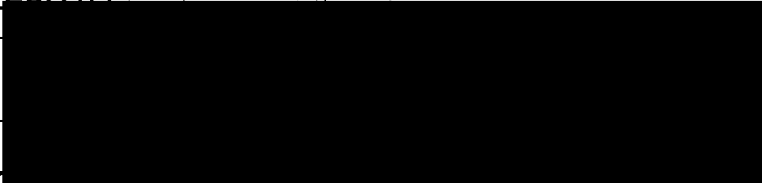
|                                                                                                        |         |                |         |               |         |          |         |           |         |  |
|--------------------------------------------------------------------------------------------------------|---------|----------------|---------|---------------|---------|----------|---------|-----------|---------|--|
| PHOTO NO. 319342                                                                                       |         | LOT NO. R4483A |         | AAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |  |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>BURMA                      |         |                |         |               |         |          |         |           |         |  |
| AREA NO                                                                                                | SUBJECT |                | SUBJECT |               | SUBJECT |          | SUBJECT |           | SUBJECT |  |
| 34                                                                                                     | AKQ     |                | AKN     |               |         |          |         |           |         |  |
| C O U N T R Y                                                                                          | 3       | 10             | 15      | 20            |         |          |         |           |         |  |
| T I O N                                                                                                | 25      | 30             | 35      | 40            |         |          |         |           |         |  |
|                                                                                                        | 45      | 50             |         |               |         |          |         |           |         |  |
| B Possibly on west side of Irrawaddy,<br>on Henzada - Bassein - Kyaukpadaung line.                     |         |                |         |               |         |          |         |           |         |  |
| 25X1A                                                                                                  |         |                |         |               |         |          |         |           |         |  |
| DATE OF PHOTO                                                                                          |         | TYPE           |         | QUALITY       |         |          |         |           |         |  |
|                                                                                                        |         | 4              |         | 2             |         |          |         |           |         |  |
| CLASSIFICATION CONFIDENTIAL                                                                            |         |                |         |               |         |          |         |           |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |                |         |               |         |          |         |           |         |  |



|                                                                                                        |   |          |   |               |   |          |   |           |    |
|--------------------------------------------------------------------------------------------------------|---|----------|---|---------------|---|----------|---|-----------|----|
| PHOTO NO.                                                                                              |   | LOT NO.  |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |    |
| 319343                                                                                                 |   | K 4483 A |   |               |   |          |   |           |    |
| COUNTRY <u>BURMA</u> Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                  |   |          |   |               |   |          |   |           |    |
| AREA NO.                                                                                               |   | SUBJECT  |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |    |
| 3U                                                                                                     |   | AKN      |   | HKQ           |   |          |   |           |    |
| R                                                                                                      | R | 5        | T | A             | T | 10       | O | N         | 15 |
| A                                                                                                      | L | 25       | O | N             | R | 30       | A | N         | 35 |
| A                                                                                                      | L | 45       | L | I             | N | 50       | E |           | 40 |
| LAST CARRIAGE<br>IS STANDARD INSPECTION CARRIAGE, PRECEDED BY<br>BRAKE VAN.                            |   |          |   |               |   |          |   |           |    |
| 25X1A                                                                                                  |   |          |   |               |   |          |   |           |    |
| DATE OF PHOTO                                                                                          |   | TYPE     |   | QUALITY       |   |          |   |           |    |
|                                                                                                        |   | 4        |   | 2             |   |          |   |           |    |
| CLASSIFICATION                                                                                         |   |          |   |               |   |          |   |           |    |
| CONFIDENTIAL                                                                                           |   |          |   |               |   |          |   |           |    |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |          |   |               |   |          |   |           |    |

|                                                                                                             |  |         |  |         |  |        |  |               |  |           |  |          |  |               |  |           |  |
|-------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|--------|--|---------------|--|-----------|--|----------|--|---------------|--|-----------|--|
| PHOTO NO.                                                                                                   |  | 319344  |  | LOT NO. |  | K4483A |  | MAP REFERENCE |  | C         |  | LATITUDE |  | 28 47N 97 02E |  | LONGITUDE |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY <u>BURMA</u> <u>SHAN STATES</u> |  |         |  |         |  |        |  |               |  |           |  |          |  |               |  |           |  |
| AREA NO.                                                                                                    |  | 234     |  | SUBJECT |  | C38    |  | SUBJECT       |  |           |  | SUBJECT  |  |               |  | SUBJECT   |  |
| T A U N                                                                                                     |  | G G Y I |  | 10      |  | O L D  |  | 15            |  | S T Y L E |  | 20       |  |               |  |           |  |
| H O U S E                                                                                                   |  | 25      |  | 30      |  |        |  | 35            |  |           |  | 40       |  |               |  |           |  |
|                                                                                                             |  | 45      |  | 50      |  |        |  |               |  |           |  |          |  |               |  |           |  |
| 25X1A                                                                                                       |  |         |  |         |  |        |  |               |  |           |  |          |  |               |  |           |  |
| DATE OF PHOTO                                                                                               |  |         |  | TYPE    |  |        |  | QUALITY       |  |           |  |          |  |               |  |           |  |
|                                                                                                             |  |         |  | 4 2     |  |        |  |               |  |           |  |          |  |               |  |           |  |
| CLASSIFICATION<br>CONFIDENTIAL                                                                              |  |         |  |         |  |        |  |               |  |           |  |          |  |               |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0      |  |         |  |         |  |        |  |               |  |           |  |          |  |               |  |           |  |

|                                                                                                                                          |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|--|-------------|------------------------|---------|--|------------------------|--|---------|-------------------------|---------|--|
| PHOTO NO. <b>319345</b>                                                                                                                  |  |  | LOT NO. <b>K4483A</b> |  |             | MAP REFERENCE <b>C</b> |         |  | LATITUDE <b>28 47N</b> |  |         | LONGITUDE <b>97 02E</b> |         |  |
| COUNTRY <b>BURMA</b>                                                                                                                     |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                                         |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
| AREA NO. <b>234</b>                                                                                                                      |  |  | SUBJECT <b>C34</b>    |  | SUBJECT     |                        | SUBJECT |  | SUBJECT                |  | SUBJECT |                         | SUBJECT |  |
| T A U N G G Y I                                                                                                                          |  |  | =                     |  | M O D E R N |                        | H O U   |  |                        |  |         |                         |         |  |
| S E U N A R E A                                                                                                                          |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
|                                                                                                                                          |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
| <div style="position: absolute; top: 0; right: 0;">25X1A</div>                                                                           |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
| DATE OF PHOTO                                                                                                                            |  |  | TYPE                  |  | QUALITY     |                        |         |  |                        |  |         |                         |         |  |
|                                                                                                                                          |  |  | <b>4</b>              |  | <b>2</b>    |                        |         |  |                        |  |         |                         |         |  |
| CLASSIFICATION <b>CONFIDENTIAL</b>                                                                                                       |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |
| FORM NO. <b>174</b> 1 Jan 56 <span style="float: right;">8791</span><br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |  |                       |  |             |                        |         |  |                        |  |         |                         |         |  |

|                                                                                                                          |  |          |  |               |  |                                                                                      |  |            |  |
|--------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------|--|--------------------------------------------------------------------------------------|--|------------|--|
| PHOTO NO.                                                                                                                |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE                                                                             |  | LONGITUDE  |  |
| 310346                                                                                                                   |  | K 4483 A |  | N 18          |  | 18                                                                                   |  | 56N 96 26E |  |
| COUNTRY <u>BURMA</u> <span style="float: right;">Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</span> |  |          |  |               |  |                                                                                      |  |            |  |
| AREA NO.                                                                                                                 |  | SUBJECT  |  | SUBJECT       |  | SUBJECT                                                                              |  | SUBJECT    |  |
| 734                                                                                                                      |  | AKM      |  | AHG           |  | AHP                                                                                  |  | C2E        |  |
| T O U N G O O                                                                                                            |  | (N R)    |  | R A N G O O N |  |                                                                                      |  |            |  |
| M A N D A L A Y                                                                                                          |  | L I N E  |  | R I C E       |  |                                                                                      |  |            |  |
| M I L L                                                                                                                  |  | I N      |  | B G           |  | WITH WAREHOUSE                                                                       |  |            |  |
| <div style="text-align: right;">25X1A</div>                                                                              |  |          |  |               |  |                                                                                      |  |            |  |
| DATE OF PHOTO                                                                                                            |  | TYPE     |  | QUALITY       |  |  |  |            |  |
|                                                                                                                          |  | 4        |  | 3             |  |                                                                                      |  |            |  |
|                                                                                                                          |  |          |  |               |  |                                                                                      |  |            |  |
| CLASSIFICATION <u>CONFIDENTIAL</u>                                                                                       |  |          |  |               |  |                                                                                      |  |            |  |
| FORM NO. 174 USE PREVIOUS EDITIONS <span style="float: right;">PHOTO ANALYSIS REPORT</span>                              |  |          |  |               |  |                                                                                      |  |            |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                         |  |          |  |               |  |                                                                                      |  |            |  |

|                                                                                                                          |         |          |         |                                                                         |         |          |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|-------------------------------------------------------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                |         | LOT NO.  |         | MAP REFERENCE                                                           |         | LATITUDE |         | LONGITUDE |         |
| 319347                                                                                                                   |         | K 4438 A |         |                                                                         |         |          |         |           |         |
| COUNTRY <u>BURMA</u> <span style="float: right;">Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</span> |         |          |         |                                                                         |         |          |         |           |         |
| AREA NO                                                                                                                  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                                                                 | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 34                                                                                                                       | AK M    | C68      |         |                                                                         |         |          |         |           |         |
| V                                                                                                                        | I       | L        | A       | E                                                                       | A       | L        | O       | N         | G       |
| N                                                                                                                        | -       | P        | R       | O                                                                       | M       | E        | R       | A         | N       |
| E                                                                                                                        |         |          |         |                                                                         |         |          |         |           |         |
| (PROBABLY GYOBINGAUK 18 13N 95 39E)<br>WIRE IN FOREGROUND 17 FOR CONTROL<br>OF RAILROAD SIGNAL                           |         |          |         |                                                                         |         |          |         |           |         |
| DATE OF PHOTO                                                                                                            |         | TYPE     | QUALITY | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |          |         |           |         |
|                                                                                                                          |         | 4        | 2       |                                                                         |         |          |         |           |         |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>                                                                                    |         |          |         |                                                                         |         |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                   |         |          |         |                                                                         |         |          |         |           |         |

|                                                                  |   |         |   |               |   |          |   |           |    |
|------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|-----------|----|
| PHOTO NO.                                                        |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |    |
| 319348                                                           |   | K 4483A |   | N 18          |   | 18 13N   |   | 95 39E    |    |
| COUNTRY <u>BURMA</u> <u>PEGU</u>                                 |   |         |   |               |   |          |   |           |    |
| AREA NO.                                                         |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |    |
| 7311                                                             |   | AKG     |   | 946           |   |          |   |           |    |
| G                                                                | Y | O       | B | I             | N | G        | A | U         | K  |
|                                                                  |   |         |   |               |   |          |   | (N        | R) |
|                                                                  |   |         |   |               |   |          |   | R         | A  |
|                                                                  |   |         |   |               |   |          |   | I         | L  |
|                                                                  |   |         |   |               |   |          |   | R         |    |
| O                                                                | A | D       |   | B             | R | I        | D | G         | E  |
|                                                                  |   |         |   |               |   |          |   | O         | N  |
|                                                                  |   |         |   |               |   |          |   | R         | A  |
|                                                                  |   |         |   |               |   |          |   | N         | G  |
|                                                                  |   |         |   |               |   |          |   | O         | O  |
| N                                                                | - | P       | R | O             | M | E        | L | I         | N  |
|                                                                  |   |         |   |               |   |          |   | E         |    |
|                                                                  |   |         |   |               |   |          |   | O         | N  |
|                                                                  |   |         |   |               |   |          |   | E         |    |
|                                                                  |   |         |   |               |   |          |   | B         | L  |
|                                                                  |   |         |   |               |   |          |   | D         | G  |
| IS PROBABLY FORTIFIED                                            |   |         |   |               |   |          |   |           |    |
| 25X1A                                                            |   |         |   |               |   |          |   |           |    |
| DATE OF PHOTO                                                    |   | TYPE    |   | QUALITY       |   |          |   |           |    |
|                                                                  |   | 4       |   | 5             |   |          |   |           |    |
| CLASSIFICATION                                                   |   |         |   |               |   |          |   |           |    |
| CONFIDENTIAL                                                     |   |         |   |               |   |          |   |           |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |               |   |          |   |           |    |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |         |   |               |   |          |   |           |    |

PHOTO NO. 310249 LOT NO. MAP REFERENCE N18 LATITUDE 17 47N LONGITUDE 95 45E ✓

COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0  
BURMA PEGU

| AREA NO | SUBJECT      | SUBJECT | SUBJECT     | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|-------------|------------|---------|---------|---------|---------|
| 73U     | AKQ          | AKN     |             |            |         |         |         |         |
| L E T P | 5 A D A N    | 10      | R A I L     | 15 R O A D | 20      |         |         |         |
| T A     | 25 A R M E D | 30      | P A T R O L | 35         | T R A   | 40      |         |         |
| I N     | 45           | 50      |             |            |         |         |         |         |

LOOKING SOUTH

25X1A

| DATE OF PHOTO | TYPE | QUALITY |
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|                                                                  |                                                                  |         |            |               |   |          |        |           |            |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|------------|---------------|---|----------|--------|-----------|------------|
| PHOTO NO.                                                        | 319350                                                           | LOT NO. | K4483A     | MAP REFERENCE | C | LATITUDE | 17 38N | LONGITUDE | 95 27E 514 |
| COUNTRY                                                          | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |            |               |   |          |        |           |            |
| AREA NO                                                          | BURMA                                                            | SUBJECT | IRRA WADDY |               |   |          |        |           |            |
| 63U                                                              | AKM                                                              | AKN     |            |               |   |          |        |           |            |
| H                                                                | E                                                                | N       | Z          | A             | D | A        | (N     | R)        |            |
| I                                                                | N                                                                | G       | I          | N             | S | O        | U      | T         | H          |
| Y                                                                | D                                                                | I       | R          | E             | C | T        | I      | O         | N.         |
| 25X1A                                                            |                                                                  |         |            |               |   |          |        |           |            |
| DATE OF PHOTO                                                    |                                                                  | TYPE    |            | QUALITY       |   |          |        |           |            |
|                                                                  |                                                                  | 4       |            | 2             |   |          |        |           |            |
| CLASSIFICATION                                                   |                                                                  |         |            |               |   |          |        |           |            |
| CONFIDENTIAL                                                     |                                                                  |         |            |               |   |          |        |           |            |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                                                                  |         |            |               |   |          |        |           |            |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                  |         |            |               |   |          |        |           |            |



|                                                                                              |  |                |  |               |  |             |  |           |  |
|----------------------------------------------------------------------------------------------|--|----------------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO. 319351                                                                             |  | LOT NO. K4483A |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>BURMA IRRRAWADDY |  |                |  |               |  |             |  |           |  |
| AREA NO. 634                                                                                 |  | SUBJECT AKG    |  | SUBJECT D36   |  | SUBJECT AL8 |  | SUBJECT   |  |
| SUBJECT                                                                                      |  | SUBJECT        |  | SUBJECT       |  | SUBJECT     |  | SUBJECT   |  |
| R A I L R O A D                                                                              |  | B R I D G E    |  | A T           |  | H           |  |           |  |
| E N Z A D A - B E                                                                            |  | S S E I N      |  | L I N E       |  |             |  |           |  |
| NATIVE BOATS                                                                                 |  |                |  |               |  |             |  |           |  |
| LASHED TOGETHER AND PLATFORM CONSTRUCTED                                                     |  |                |  |               |  |             |  |           |  |
| OF PLANKS TO FERRY PEOPLE ACROSS RIVER                                                       |  |                |  |               |  |             |  |           |  |
| 25X1A                                                                                        |  |                |  |               |  |             |  |           |  |
| DATE OF PHOTO                                                                                |  | TYPE           |  | QUALITY       |  |             |  |           |  |
| MAY 5 5 4                                                                                    |  | 2              |  |               |  |             |  |           |  |
| CLASSIFICATION: CONFIDENTIAL                                                                 |  |                |  |               |  |             |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                           |  |                |  |               |  |             |  |           |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                             |  |                |  |               |  |             |  |           |  |

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|----------------------------------------------------------------------------------------|---------|--------------------|----------|-----------|
| PHOTO NO                                                                               | LOT NO  | MAP REFERENCE      | LATITUDE | LONGITUDE |
| 319352                                                                                 | 54483A  |                    |          |           |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>BURMA      |         |                    |          |           |
| AREA NO                                                                                | SUBJECT | SUBJECT            | SUBJECT  | SUBJECT   |
| 3U                                                                                     | AKN     | AKM                |          |           |
| R A N G O O N - M A N D A L A Y                                                        |         |                    |          | R A I     |
| L R O A D                                                                              |         | \$ A B O T A G E D |          | R A I     |
| L R O A D                                                                              |         | C A R              |          |           |
| DATE OF PHOTO TYPE QUALITY<br>4 2                                                      |         |                    |          |           |
| CLASSIFICATION<br>CONFIDENTIAL                                                         |         |                    |          |           |
| FORM NO. 1- JUN 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |                    |          |           |

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|------------------------------------------------------------------|---------------|------------------------------------------------------------------|---------------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 319353        | LOT NO.                                                          | K 4483A       | MAP REFERENCE | C         | LATITUDE | 14 47 N | LONGITUDE | 96 10 E |
| COUNTRY                                                          | BURMA         | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |               |               |           |          |         |           |         |
| AREA NO.                                                         | 73 U          | SUBJECT                                                          | ALA           | SUBJECT       | AL3       | SUBJECT  |         | SUBJECT   |         |
|                                                                  | R A N G O O N |                                                                  | H A R B O R   |               | S H I P   |          |         |           |         |
|                                                                  | A N D         |                                                                  | P O N T O O N |               | J E T T Y |          |         |           |         |
| 25X1A                                                            |               |                                                                  |               |               |           |          |         |           |         |
| DATE OF PHOTO                                                    |               | TYPE                                                             |               | QUALITY       |           |          |         |           |         |
|                                                                  |               | 4                                                                |               | 2             |           |          |         |           |         |
| CLASSIFICATION                                                   |               |                                                                  |               |               |           |          |         |           |         |
| CONFIDENTIAL                                                     |               |                                                                  |               |               |           |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |                                                                  |               |               |           |          |         |           |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |               |                                                                  |               |               |           |          |         |           |         |

|                                                                  |                                                                  |           |        |               |   |          |    |         |    |         |
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| PHOTO NO.                                                        | 319354                                                           | LOT NO.   | K4483A | MAP REFERENCE | C | LATITUDE | 17 | 39N     | 95 | 48E     |
| COUNTRY                                                          | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |           |        |               |   |          |    |         |    |         |
| AREA NO.                                                         | 73U                                                              | SUBJECT   | AKQ    | SUBJECT       |   | SUBJECT  |    | SUBJECT |    | SUBJECT |
| T H A R R A W A D D Y                                            |                                                                  | B U R M A |        |               |   |          |    |         |    |         |
| A I L R O A D                                                    |                                                                  | O N       |        | W A Y         |   | T O      |    | R       |    |         |
| N G O O N                                                        |                                                                  |           |        |               |   |          |    |         |    |         |
| HENZADA - BASSEIN - KYANGIN BRANCH OF                            |                                                                  |           |        |               |   |          |    |         |    |         |
| 25X1A                                                            |                                                                  |           |        |               |   |          |    |         |    |         |
| DATE OF PHOTO                                                    |                                                                  | TYPE      |        | QUALITY       |   |          |    |         |    |         |
|                                                                  |                                                                  | 4         |        | 2             |   |          |    |         |    |         |
| CLASSIFICATION                                                   |                                                                  |           |        |               |   |          |    |         |    |         |
| CONFIDENTIAL                                                     |                                                                  |           |        |               |   |          |    |         |    |         |
| FORM NO. 1 Jun 56 174 USE PREVIOUS EDITIONS                      |                                                                  |           |        |               |   |          |    |         |    |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                  |           |        |               |   |          |    |         |    |         |

|                                                                                                        |         |         |         |               |         |          |         |           |         |
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| PHOTO NO.                                                                                              |         | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 319355                                                                                                 |         | K44837  |         | C             |         | 17 38N   |         | 95 27E    |         |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>BURMA IRRAWADDY            |         |         |         |               |         |          |         |           |         |
| AREA NO                                                                                                | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 63U                                                                                                    | D36     | AL8     |         |               |         |          |         |           |         |
| H                                                                                                      | E       | N       | Z       | A             | D       | A        |         |           |         |
| U                                                                                                      | B       | E       | D       | T             | O       | C        | R       | O         | S       |
| D                                                                                                      | D       | Y       |         | R             | I       | V        | E       | R         |         |
| 25X1A<br>DATE OF PHOTO TYPE QUALITY<br>4 2                                                             |         |         |         |               |         |          |         |           |         |
| CLASSIFICATION<br>CONFIDENTIAL                                                                         |         |         |         |               |         |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |         |         |               |         |          |         |           |         |

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|------------------------------------------------------------------|------------------------------------------------------------------|---------------|---------|-------------------|-----|----------|----|---------|----|---------|
| PHOTO NO.                                                        | 319356                                                           | LOT NO.       | K 4483A | MAP REFERENCE     | C   | LATITUDE | 12 | 38N     | 95 | 27E     |
| COUNTRY                                                          | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |               |         |                   |     |          |    |         |    |         |
| AREA NO.                                                         | 63U                                                              | SUBJECT       | D36     | SUBJECT           | AL8 | SUBJECT  |    | SUBJECT |    | SUBJECT |
| H E N Z                                                          |                                                                  | A D A         |         | I R R A W A D D Y |     | R        |    |         |    |         |
| I V E R                                                          |                                                                  | L A N D I N G |         | O N               |     | H E N Z  |    |         |    |         |
| A D A                                                            |                                                                  | S H O R E     |         |                   |     |          |    |         |    |         |
| 25X1A                                                            |                                                                  |               |         |                   |     |          |    |         |    |         |
| DATE OF PHOTO                                                    |                                                                  | TYPE          |         | QUALITY           |     |          |    |         |    |         |
|                                                                  |                                                                  | 4             |         | 2                 |     |          |    |         |    |         |
| CLASSIFICATION                                                   |                                                                  |               |         |                   |     |          |    |         |    |         |
| CONFIDENTIAL                                                     |                                                                  |               |         |                   |     |          |    |         |    |         |
| FORM NO. 74 USE PREVIOUS EDITIONS                                |                                                                  |               |         |                   |     |          |    |         |    |         |
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[illegible]

|                                                                                                    |  |                  |  |                 |  |                  |  |                     |  |
|----------------------------------------------------------------------------------------------------|--|------------------|--|-----------------|--|------------------|--|---------------------|--|
| PHOTO NO. 319358                                                                                   |  | LOT NO. K 4483 B |  | MAP REFERENCE C |  | LATITUDE 26 51 N |  | LONGITUDE 95 58 E   |  |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                           |  |                  |  |                 |  |                  |  |                     |  |
| BURMA SAGAING                                                                                      |  |                  |  |                 |  |                  |  |                     |  |
| AREA NO 13 U                                                                                       |  | SUBJECT D36      |  | SUBJECT ALG     |  | SUBJECT AKG      |  | SUBJECT             |  |
| A Y A                                                                                              |  | B R I D G E      |  | I R R A W A D D |  | Y R I V E R      |  | T Y P I C A L R A F |  |
| T I N                                                                                              |  | F G              |  |                 |  |                  |  |                     |  |
| 25X1A                                                                                              |  |                  |  |                 |  |                  |  |                     |  |
| DATE OF PHOTO                                                                                      |  | TYPE             |  | QUALITY         |  |                  |  |                     |  |
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| CLASSIFICATION CONFIDENTIAL                                                                        |  |                  |  |                 |  |                  |  |                     |  |
| FORM NO. 74 USE PREVIOUS EDITIONS Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                  |  |                 |  |                  |  |                     |  |



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| PHOTO NO.                                                                         |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 319360                                                                            |  | K4483A  |  |               |  |          |  |           |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY BURMA |  |         |  |               |  |          |  |           |  |
| AREA NO                                                                           |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 3U                                                                                |  | AKN     |  | AKF           |  |          |  |           |  |
| R                                                                                 |  | E       |  | A             |  | R        |  | O         |  |
| F                                                                                 |  | H       |  | I             |  | G        |  | H         |  |
| C                                                                                 |  | L       |  | A             |  | S        |  | S         |  |
| R                                                                                 |  | A       |  | I             |  | L        |  | R         |  |
| O                                                                                 |  | A       |  | D             |  | I        |  | N         |  |
| S                                                                                 |  | P       |  | E             |  | C        |  | T         |  |
| I                                                                                 |  | O       |  | N             |  | C        |  |           |  |
| A                                                                                 |  | R       |  | R             |  | I        |  | A         |  |
| G                                                                                 |  | E       |  |               |  |          |  |           |  |
| 25X1A                                                                             |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                                     |  | TYPE    |  | QUALITY       |  |          |  |           |  |
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| CLASSIFICATION                                                                    |  |         |  |               |  |          |  |           |  |
| CONFIDENTIAL                                                                      |  |         |  |               |  |          |  |           |  |
| FORM NO. 74 1 Jun 56                                                              |  |         |  |               |  |          |  |           |  |
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|------------------------------------------------------------------|--|-------------------|--|----------------|--|-----------|--|-----------|--|
| PHOTO NO.<br>319361                                              |  | LOT NO.<br>K4483A |  | MAP REFERENCE  |  | LATITUDE  |  | LONGITUDE |  |
| COUNTRY<br>BURMA                                                 |  |                   |  |                |  |           |  |           |  |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |  |                   |  |                |  |           |  |           |  |
| AREA NO.<br>34                                                   |  | SUBJECT<br>D36    |  | SUBJECT<br>ALG |  | SUBJECT   |  | SUBJECT   |  |
| RIVER                                                            |  | BOAT              |  | ON             |  | IRRAWADDY |  |           |  |
| ADDDY                                                            |  | RIVER             |  |                |  |           |  |           |  |
|                                                                  |  |                   |  |                |  |           |  |           |  |

25X1A

|               |  |  |      |  |         |  |
|---------------|--|--|------|--|---------|--|
| DATE OF PHOTO |  |  | TYPE |  | QUALITY |  |
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|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 319362                                                                                                                              |  | LOT NO. K44830 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY BURMA<br>AREA NO 34<br>SUBJECT AKF AHH<br>DRY IN G T E A K W O O D B E S I<br>D E P A I R O F R A I L R O A D<br>T R A C K S<br>25X1A |  |                |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                                                                                                 |  | TYPE           |  | QUALITY       |  |          |  |           |  |
|                                                                                                                                               |  | 4              |  | 2             |  |          |  |           |  |
| CLASSIFICATION CONFIDENTIAL<br>FORM NO. 1 Jan 58<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                          |  |                |  |               |  |          |  |           |  |

PHOTO NO. 319363 LOT NO. K4483A MAP REFERENCE [REDACTED] LATITUDE 16 46 N 96 12 E LONGITUDE

COUNTRY Burma Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 134     | ALA     | 3CH     |         |         |         |         |         |         |
| M       | O       | N       | K       | E       | Y       | P       | O       | I       |
| N       | T       |         |         |         |         |         |         |         |
| E       | N       | A       | V       | A       | L       | V       | E       | S       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY |
|---------------|------|---------|
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|---------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------|-----------------|---------|------------------|---------|-------------------|---------------|
| PHOTO NO. 319364                                                                                                                |         | LOT NO. K 4483A |         | MAP REFERENCE C |         | LATITUDE 16 53 N |         | LONGITUDE 96 07 E |               |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                        |         |                 |         |                 |         |                  |         |                   |               |
| BURMA                                                                                                                           |         | PEGU            |         |                 |         |                  |         |                   |               |
| AREA NO                                                                                                                         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT       |
| 73 U                                                                                                                            | AKJ     | AKF             |         |                 |         |                  |         |                   |               |
| I N                                                                                                                             | E I N   |                 | B O     | M B             | E D     | -                | O U     | T                 |               |
| O                                                                                                                               | C O M   | O T             | I       | V E             | F R     | O M              | W O     | R L               | D             |
| W A R                                                                                                                           |         |                 |         |                 |         |                  | EG      | 18                | RAILROAD ALPG |
| 25X1A                                                                                                                           |         |                 |         |                 |         |                  |         |                   |               |
| DATE OF PHOTO                                                                                                                   |         | TYPE            |         | QUALITY         |         |                  |         |                   |               |
|                                                                                                                                 |         | 4               |         | 2               |         |                  |         |                   |               |
| CLASSIFICATION CONFIDENTIAL                                                                                                     |         |                 |         |                 |         |                  |         |                   |               |
| FORM NO. 171 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>PHOTO ANALYSIS REPORT |         |                 |         |                 |         |                  |         |                   |               |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

319365

LOT NO.

K4483A

MAP REFERENCE

C

LATITUDE

16

53N

LONGITUDE

96

27E

COUNTRY

BURMA

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

AREA NO

73U

SUBJECT

AKL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

INSE

IN

LOCOMO

TIVE

R

EPAIR

SHOP

8

MILLE

N

OF RANGDON

DATE OF PHOTO

TYPE

QUALITY

25X1A

4

2

CLASSIFICATION

CONFIDENTIAL

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0

|                                                                  |        |                     |        |               |   |          |        |           |        |
|------------------------------------------------------------------|--------|---------------------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO                                                         | 319366 | LOT NO.             | K4483A | MAP REFERENCE | C | LATITUDE | 16 53N | LONGITUDE | 96 07E |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |        |                     |        |               |   |          |        |           |        |
| COUNTRY                                                          | BURMA  | PEGU                |        |               |   |          |        |           |        |
| AREA NO                                                          | 93U    | SUBJECT             | AKL    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| I N \$ E I N                                                     |        | { E Y T E R I O R   |        | O F }         |   |          |        | 20        |        |
| I N \$ E I N                                                     |        | L O C O M O T I V E |        | R E           |   |          |        | 40        |        |
| P A I R                                                          |        | \$ H O P            |        |               |   |          |        | 50        |        |
| 25X1A                                                            |        |                     |        |               |   |          |        |           |        |
| DATE OF PHOTO                                                    |        | TYPE                |        | QUALITY       |   |          |        |           |        |
|                                                                  |        | 4                   |        | 2             |   |          |        |           |        |
| CLASSIFICATION                                                   |        |                     |        |               |   |          |        |           |        |
| CONFIDENTIAL                                                     |        |                     |        |               |   |          |        |           |        |
| FORM NO. 74 USE PREVIOUS EDITIONS                                |        |                     |        |               |   |          |        |           |        |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |        |                     |        |               |   |          |        |           |        |



|                                                                                                        |   |                 |   |                 |   |                 |  |                  |  |
|--------------------------------------------------------------------------------------------------------|---|-----------------|---|-----------------|---|-----------------|--|------------------|--|
| PHOTO NO. 319367                                                                                       |   | LOT NO. K 4483A |   | MAP REFERENCE C |   | LATITUDE 16 47N |  | LONGITUDE 96 10E |  |
| COUNTRY Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>BURMA PEGU                 |   |                 |   |                 |   |                 |  |                  |  |
| AREA NO 73 U                                                                                           |   | SUBJECT ALA     |   | SUBJECT AL5     |   | SUBJECT         |  | SUBJECT          |  |
| R                                                                                                      | A | N               | G | O               | O | N               |  |                  |  |
| H                                                                                                      | A | R               | B | O               | R |                 |  |                  |  |
| DATE OF PHOTO                                                                                          |   | TYPE            |   | QUALITY         |   | 25X1A           |  |                  |  |
|                                                                                                        |   | 4               |   | 2               |   |                 |  |                  |  |
| CLASSIFICATION<br>CONFIDENTIAL                                                                         |   |                 |   |                 |   |                 |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |                 |   |                 |   |                 |  |                  |  |

| PHOTO NO.<br>319368                                                                         |              | LOT NO.<br><u>K 483A</u> |           | MAP REFERENCE<br><u>C</u> |           | LATITUDE<br><u>16 47 N</u> | LONGITUDE<br><u>96 10 E</u> |         |
|---------------------------------------------------------------------------------------------|--------------|--------------------------|-----------|---------------------------|-----------|----------------------------|-----------------------------|---------|
| COUNTRY<br><u>BURMA</u><br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |              |                          |           |                           |           |                            |                             |         |
| AREA NO.                                                                                    | SUBJECT      | SUBJECT                  | SUBJECT   | SUBJECT                   | SUBJECT   | SUBJECT                    | SUBJECT                     | SUBJECT |
| <u>73U</u>                                                                                  | <u>R L 4</u> | <u>A L A</u>             |           |                           |           |                            |                             |         |
| <u>R A N G O O N</u>                                                                        | <u>5</u>     |                          | <u>10</u> | <u>R I C E</u>            | <u>15</u> | <u>B A R G E</u>           | <u>20</u>                   |         |
| <u>I N H A B I T O R S</u>                                                                  | <u>25</u>    |                          | <u>30</u> |                           | <u>35</u> |                            | <u>40</u>                   |         |
|                                                                                             | <u>45</u>    |                          | <u>50</u> |                           |           |                            |                             |         |

25X1A

| DATE OF PHOTO | TITLE    | QUALITY  |
|---------------|----------|----------|
|               | <u>4</u> | <u>2</u> |

CLASSIFICATION  
CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200750033-0

[illegible]

|                                                                                                       |             |         |               |               |               |                      |         |           |         |
|-------------------------------------------------------------------------------------------------------|-------------|---------|---------------|---------------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                             | 319370      | LOT NO. | K4483A        | MAP REFERENCE | C             | LATITUDE             | 23 12 N | LONGITUDE | 94 18 E |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                      |             |         |               |               |               |                      |         |           |         |
| COUNTRY                                                                                               | BURMA       | SAGAING |               |               |               |                      |         |           |         |
| AREA NO                                                                                               | 034         | SUBJECT | AKU C68       | SUBJECT       |               | SUBJECT              |         | SUBJECT   |         |
|                                                                                                       | K A L E W A |         | (N R)         |               | V I L L A G E |                      |         |           |         |
|                                                                                                       | U T S I D E |         | O F           |               | T O W N       |                      | E G     |           | M       |
|                                                                                                       | A I N       |         | H I G H W A Y |               |               |                      |         |           |         |
| 25X1A                                                                                                 |             |         |               |               |               |                      |         |           |         |
| DATE OF PHOTO                                                                                         |             | TYPE    |               | QUALITY       |               | SOURCE OF PHOTOGRAPH |         |           |         |
|                                                                                                       |             | 4       |               | 2             |               |                      |         |           |         |
| CLASSIFICATION                                                                                        |             |         |               |               |               |                      |         |           |         |
| CONFIDENTIAL                                                                                          |             |         |               |               |               |                      |         |           |         |
| FORM NO. 74 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |             |         |               |               |               |                      |         |           |         |

|                                                                                              |         |           |         |               |         |          |         |           |         |
|----------------------------------------------------------------------------------------------|---------|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                    |         | LOT NO.   |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 319371                                                                                       |         | K4483A    |         | Q             |         | 20 32 N  |         | 96 55 E   |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY BURMA SHAN STATE |         |           |         |               |         |          |         |           |         |
| AREA NO.                                                                                     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 23U                                                                                          | D33     | C68       | ALG     |               |         |          |         |           |         |
| I N L E                                                                                      | 5       | L A K E   | 10      | T Y P I C A L | 15      |          |         |           | 20      |
| I L L A G E                                                                                  | 25      | B C E N E | 30      | A L O N G     | 35      |          |         |           | 40      |
| A K E                                                                                        | 45      |           | 50      |               |         |          |         |           |         |
| 25X1A                                                                                        |         |           |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                                                |         | TYPE      |         | QUALITY       |         |          |         |           |         |
|                                                                                              |         | 4         |         | 2             |         |          |         |           |         |
| CLASSIFICATION                                                                               |         |           |         |               |         |          |         |           |         |
| CONFIDENTIAL                                                                                 |         |           |         |               |         |          |         |           |         |
| FORM NO. 17 1 Jun 56<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0     |         |           |         |               |         |          |         |           |         |

|                                                                                    |                                                                  |         |        |               |                |          |     |         |    |         |
|------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|----------------|----------|-----|---------|----|---------|
| PHOTO NO.                                                                          | 319372                                                           | LOT NO. | KJ483A | MAP REFERENCE | N18            | LATITUDE | 26  | 43 N    | 26 | 49 E    |
| COUNTRY                                                                            | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |                |          |     |         |    |         |
| AREA NO.                                                                           | 234                                                              | SUBJECT | 2JA    | SUBJECT       | 2J1            | SUBJECT  | AKA | SUBJECT |    | SUBJECT |
|                                                                                    | H E H O                                                          |         |        |               | \$ O L D I E R |          |     |         |    | 20      |
|                                                                                    |                                                                  | 25      |        |               |                | 30       |     |         | 35 | 40      |
|                                                                                    |                                                                  | 45      |        |               |                | 50       |     |         |    |         |
| 25X1A                                                                              |                                                                  |         |        |               |                |          |     |         |    |         |
| DATE OF PHOTO                                                                      |                                                                  | TYPE    |        | QUALITY       |                |          |     |         |    |         |
|                                                                                    |                                                                  | 4       |        | 2             |                |          |     |         |    |         |
| CLASSIFICATION                                                                     |                                                                  |         |        |               |                |          |     |         |    |         |
| CONFIDENTIAL                                                                       |                                                                  |         |        |               |                |          |     |         |    |         |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                  |         |        |               |                |          |     |         |    |         |

|                                                                                       |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
|---------------------------------------------------------------------------------------|---|-------------------|---|--------------------|---|---------------------|---|----------------------|----|---|---|---|---|---|---|---|----|----|---|
| PHOTO NO.<br>A10372                                                                   |   | LOT NO.<br>K4483A |   | MAP REFERENCE<br>C |   | LATITUDE<br>22 00 N |   | LONGITUDE<br>96 05 E |    |   |   |   |   |   |   |   |    |    |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>COUNTRY<br>BURMA  |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| AREA NO<br>33U                                                                        |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| SUBJECT<br>AKU                                                                        |   | SUBJECT<br>C42    |   | SUBJECT            |   | SUBJECT             |   | SUBJECT              |    |   |   |   |   |   |   |   |    |    |   |
| M                                                                                     | A | N                 | D | 5                  | A | L                   | H | Y                    | 10 | M | A | N | D | A | L | A | Y  | 20 | H |
| I                                                                                     | L | L                 |   | 25                 | W | I                   | T | H                    | 30 | H | I | G | H | W | A | Y | 35 | I  | N |
| F                                                                                     | G |                   |   | 45                 |   |                     |   |                      | 50 |   |   |   |   |   |   |   |    |    |   |
| LEFT IS MOAT<br>AROUND PALACE                                                         |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| 25X1A                                                                                 |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| DATE OF PHOTO                                                                         |   | TYPE              |   | QUALITY            |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
|                                                                                       |   | 4                 |   | 2                  |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| CLASSIFICATION<br>CONFIDENTIAL                                                        |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>FORM NO. 1 Jun 56 |   |                   |   |                    |   |                     |   |                      |    |   |   |   |   |   |   |   |    |    |   |

|                                                                  |                                                                  |         |        |               |   |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 319374                                                           | LOT NO. | K4483A | MAP REFERENCE | C | LATITUDE | 22 00 N | LONGITUDE | 96 05 E |
| COUNTRY                                                          | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |         |        |               |   |          |         |           |         |
| AREA NO                                                          | 33 U                                                             | SUBJECT | C42    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| M                                                                | A                                                                | N       | D      | A             | L | A        | Y       | 10        |         |
| D                                                                | P                                                                | A       | L      | A             | C | E        |         | 20        |         |
|                                                                  |                                                                  |         |        |               |   |          |         | 30        |         |
|                                                                  |                                                                  |         |        |               |   |          |         | 40        |         |
|                                                                  |                                                                  |         |        |               |   |          |         | 50        |         |
| 25X1A                                                            |                                                                  |         |        |               |   |          |         |           |         |
| DATE OF PHOTO                                                    |                                                                  | TYPE    |        | QUALITY       |   |          |         |           |         |
|                                                                  |                                                                  | 4       |        | 2             |   |          |         |           |         |
| CLASSIFICATION                                                   |                                                                  |         |        |               |   |          |         |           |         |
| CONFIDENTIAL                                                     |                                                                  |         |        |               |   |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                                                                  |         |        |               |   |          |         |           |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |                                                                  |         |        |               |   |          |         |           |         |



|                                                                                                                          |   |         |   |               |   |          |   |           |   |
|--------------------------------------------------------------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|-----------|---|
| PHOTO NO.                                                                                                                |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| 319375                                                                                                                   |   | K 4483A |   |               |   |          |   |           |   |
| COUNTRY <b>BURMA</b> <span style="float: right;">Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0</span> |   |         |   |               |   |          |   |           |   |
| AREA NO.                                                                                                                 |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
| 334                                                                                                                      |   | AKM DDQ |   |               |   |          |   |           |   |
| V                                                                                                                        | A | L       | L | E             | Y | B        | E | T         | M |
| T                                                                                                                        | O | M       | A | Y             | M | Y        | O | R         | A |
| T                                                                                                                        | R | A       | C | K             | S |          |   |           |   |
| VALLEY BET MANDALAY<br>TO MAY MYO RAILROAD<br>TRACKS LEAD OUT IN<br>DIAGONAL UP SIDE OF VALLEY                           |   |         |   |               |   |          |   |           |   |
| 25X1A                                                                                                                    |   |         |   |               |   |          |   |           |   |
| DATE OF PHOTO                                                                                                            |   | TYPE    |   | QUALITY       |   |          |   |           |   |
|                                                                                                                          |   | 4       |   | 2             |   |          |   |           |   |
| CLASSIFICATION <b>CONFIDENTIAL</b>                                                                                       |   |         |   |               |   |          |   |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS <b>PHOTO ANALYSIS REPORT</b>                                                          |   |         |   |               |   |          |   |           |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                                         |   |         |   |               |   |          |   |           |   |

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|                                                                  |   |                     |   |                |   |                |   |                |   |
|------------------------------------------------------------------|---|---------------------|---|----------------|---|----------------|---|----------------|---|
| PHOTO NO.<br>319377                                              |   | LOT NO.<br>K4483A   |   | MAP REFERENCE  |   | LATITUDE       |   | LONGITUDE      |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |                     |   |                |   |                |   |                |   |
| COUNTRY<br>BURMA                                                 |   | SUBJECT<br>MANDALAY |   |                |   |                |   |                |   |
| AREA NO.<br>334                                                  |   | SUBJECT<br>AKJ      |   | SUBJECT<br>AKF |   | SUBJECT<br>AKN |   | SUBJECT<br>DOQ |   |
| V                                                                | A | L                   | L | E              | Y | B              | F | T              | M |
| 4                                                                | M | A                   | Y | M              | O | I              | R | A              | N |
| L                                                                | L | E                   | Y |                |   |                |   |                |   |
| SEEN FROM HILL SIDE                                              |   |                     |   |                |   |                |   |                |   |
| 25X1A                                                            |   |                     |   |                |   |                |   |                |   |
| DATE OF PHOTO                                                    |   | TYPE                |   | QUALITY        |   |                |   |                |   |
|                                                                  |   | 4                   |   | 2              |   |                |   |                |   |
| CLASSIFICATION<br>CONFIDENTIAL                                   |   |                     |   |                |   |                |   |                |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0 |   |                     |   |                |   |                |   |                |   |

|                                                                                                                                                                           |   |         |   |               |   |          |   |           |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|-----------|---|
| PHOTO NO.                                                                                                                                                                 |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
| 319378                                                                                                                                                                    |   | K4483A  |   |               |   |          |   |           |   |
| COUNTRY <b>BURMA</b> Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0<br>AREA NO <b>33U</b> SUBJECT <b>AKM</b> SUBJECT <b>DOQ</b> SUBJECT <b>MANDALAY</b> |   |         |   |               |   |          |   |           |   |
| V                                                                                                                                                                         | A | L       | L | E             | Y | B        | E | T         |   |
| 4                                                                                                                                                                         | M | A       | Y | M             | Y | O        | R | A         | I |
| U                                                                                                                                                                         | N | N       | E | L             |   |          |   |           |   |
| DATE OF PHOTO TYPE QUALITY<br>4 2                                                                                                                                         |   |         |   |               |   |          |   |           |   |
| CLASSIFICATION <b>CONFIDENTIAL</b>                                                                                                                                        |   |         |   |               |   |          |   |           |   |
| FORM NO. 74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT<br>Approved For Release 1999/09/10 : CIA-RDP78-05867A000200750033-0                                               |   |         |   |               |   |          |   |           |   |